

# CLASS

# SCHEDULE

# SPRING 2011

Register on-line: <http://rocktalk.SRU.edu>  
See pages 3 - 4 for more information

Includes tentative summer and fall 2011 course listings on pages 13-19. Information on the Regional Learning Alliance, Off-Campus and Web courses on page 11.

- Check spring course availability on the Web at: <http://www.SRU.edu/mcs>
- SRU's academic catalogs are available at: <http://catalog.sru.edu>

Spring registration begins Nov. 1





# SPRING 2011 REGISTRATION INFORMATION

Slippery Rock University is Pennsylvania's premier residential university. Slippery Rock University provides students with a comprehensive learning experience that intentionally combines academic instruction with enhanced educational and learning opportunities that make a positive difference in their lives.

## SPRING SEMESTER 2011 CALENDAR

New Student Orientation ..... Saturday and Sunday, Jan. 15-16

Martin Luther King Jr.'s Holiday ..... Monday, Jan. 17  
(No day or evening classes)

Classes Begin at 8 a.m. .... Tuesday, Jan. 18

Last Day to Drop/Add Courses on RockTalk  
or at Computer Terminal ..... Monday, Jan. 24

Course Withdrawal (W) Period Begins ..... Tuesday, Jan. 25

Last Day to Exercise Grading Option ..... Monday, Jan. 31

Last Day to Add Courses with Professor's Permission ..... Monday, Jan. 31

Mid-term Grades Due by Noon ..... Thursday, March 3

Saturday Classes Meet ..... Saturday, March 5

Mid-term Recess Begins, 8 a.m. .... Monday, March 7

Mid-term Recess Ends, 8 a.m. .... Monday, March 14

**Deadline for Course Withdrawal (grade of "W") ..... Monday, April 4**

Tentative Dates for Summer and Fall 2011 Registration ..... April 11-April 22

Last Day of Regular Class Schedule ..... Monday, May 2

Final Exam/Special Class Week ..... Tuesday-Saturday, May 3-7

Commencements, 10:30 a.m. and 2 p.m. .... Saturday, May 7

Final Grades Due, 8 a.m. .... Tuesday, May 10

## SUMMER TERM 2011 CALENDAR

**Pre-Session** ..... May 11-26  
(Mondays through Fridays)

Memorial Day Holiday (No day or evening classes) ..... Monday, May 30

**Session I** ..... Tuesday, May 31-Monday, June 27  
(Mondays through Fridays)

**Session II and Post Session** ..... Tuesday, June 28-Tuesday, July 26  
(Mondays through Fridays)

Independence Day Holiday (No day or evening classes) ..... Monday, July 4

**Summer Term** ..... Wednesday, July 27 - Tuesday, Aug. 23  
(For Special Education graduate courses only)

## FALL SEMESTER 2011 CALENDAR

New Student Orientation (WOW) ..... Saturday and Sunday, Aug. 27 - 28

Classes Begin, 8 a.m. .... Monday, Aug. 29

**Last Day to Drop Classes at Computer Terminal ..... Friday, Sept. 2**

**Last Day to Drop on Banner ..... Saturday, Sept. 3**

**Last Day to Add on Banner ..... Sunday, Sept. 4**

**Course Withdrawal (W) Period Begins ..... Sunday, Sept. 4**

Labor Day Holiday (No day or evening classes) ..... Monday, Sept. 5

Last Day to Add Classes with Professor's Permission ..... Monday, Sept. 12

Last day to Exercise Grading Option ..... Monday, Sept. 12

## FALL SEMESTER 2011 CALENDAR (CONTINUED)

Saturday Classes Meet ..... Saturday, Oct. 8

Fall Break (No day or evening classes) ..... Monday and Tuesday Oct. 10-11

Faculty Professional Development Day ..... Tuesday, Oct. 11  
(No day or evening classes)

Mid-Term Grades Due, at Noon ..... Wednesday, Oct. 19

Tentative Dates for Spring 2012 Registration ..... Nov. 7-Nov. 18

**Deadline for Course Withdrawal (Grade of "W") .... Wednesday, Nov. 9**

Thanksgiving Recess Begins ..... Wednesday, Nov. 23  
(No day or evening classes)

Thanksgiving Recess Ends, 8 a.m. .... Monday, Nov. 28

Last Day of Regular Class Schedule ..... Monday, Dec. 12

Final Exam/Special Class Week ..... Tuesday-Saturday, Dec. 13-17

Commencement, 11 a.m. .... Saturday, Dec. 17

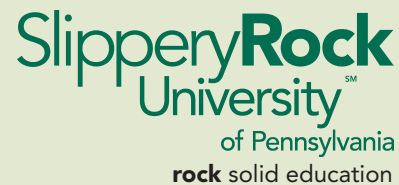
Final Grades Due, 8 a.m. .... Tuesday, Dec. 20

**THIS BULLETIN CONTAINS REQUIREMENTS, REGULATIONS, FACTS AND DESCRIPTIONS, WHICH ARE SUBJECT TO CHANGE. THE UNIVERSITY SPECIFICALLY RESERVES THE RIGHT AND AUTHORITY TO ALTER AND AMEND ANY AND ALL STATEMENTS CONTAINED HEREIN.**

The educational policies and procedures are continually being reviewed and changed in keeping with the educational mission of the University. Consequently, this document cannot be considered binding and is intended to be used only as an information guide. Students are responsible for keeping informed of official policies and regulations and for meeting all appropriate requirements.

## RESPECT FOR INDIVIDUALS IN THE COMMUNITY

Slippery Rock University provides an environment that respects, encourages and promotes the talents and contributions of all. Slippery Rock University values a community with a shared sense of purpose, where people demonstrate mutual respect and appreciation. Slippery Rock University values diversity that honors and includes all persons regardless of age, creed, disability, ethnic heritage, gender, gender identity, race, religion, sexual orientation, or socioeconomic status in academic and extracurricular endeavor, in the working environment and in the daily life of the University community.



[www.SRU.edu](http://www.SRU.edu)

A member of the Pennsylvania State System of Higher Education

# HOW TO USE SRU'S ROCK TALK ON-LINE REGISTRATION SYSTEM

Rock Talk may be used to register for Spring 2011 (0111) classes from Nov. 1 – Jan. 24 (8:00 p.m.)  
<http://rocktalk.sru.edu> Hours of operation 8:15 a.m. – 8 p.m., weekdays

## REGISTERING VIA THE WEB

- Navigate to: <http://rocktalk.sru.edu>
- Click on “**Student Login.**”
- Enter Social Security number + PIN, click “**Login Button**”
- If you do not have a PIN, enter **only** your Social Security number, click the “**Login Button.**” You will then be instructed on how to establish a PIN on-line.
- After reading the “Security Alert” click “**Login**” again
- Click on “**Registration**” and select “Spring.”
- **Undergraduate**, degree-seeking students will then enter the four-digit Registration Access Code (RAC)\* received from their adviser. Post-Baccalaureate and graduate students do not need a PIN to register.
- You may now **add/drop or change** class sections or review your schedule.
- The Master Class Schedule may be viewed at: <http://www.sru.edu/mcs>.
- The undergraduate and graduate academic catalogs may be viewed at: <http://catalog.sru.edu>
- You may now pay your bill on-line by using the Rock Talk system.

## HELPFUL INSTRUCTIONS

- You do not have to use the Web to register and may still register for classes at any computer terminal on campus.
- Newly admitted freshmen and transfers, as well as readmitted students, will not be permitted to register for their first semester of enrollment using Rock Talk.
- **Undergraduates only**--\*Meet with your adviser to review your plan of study, receive your Registration Access Code, and complete a registration form/worksheet before accessing the system.
- Do not access the system before your assigned registration date and time.
- Make sure you have your Social Security number, Personal Identification Number (PIN), Registration Access Code (RAC), and access to the Master Class Schedule when you register. You may use the worksheet on page 4 to make notes of all the information you will need. Be sure to select a number of alternative classes in case your first choice courses are filled.
- The system may NOT be used to:
  - register for courses in which the appropriate pre- or corequisites have not been taken
  - withdraw (W) from courses
  - register for excess hours

- select the “Audit” or “P/NC” grading options (You may register for these classes, but will need to complete a Grade Option Card available in the Office of Academic Records and Summer School or academic departments and have it processed at a computer terminal.)
  - register for closed courses
  - register for internships, independent studies, or individualized instruction
  - drop Basic Requirement courses after classes begin
  - register for 500/600-level courses (undergraduates only)
  - register for graduate credit (undergrads and post-baccalaureates only)
  - drop your final course(s) after the semester has started
- Forms/cards to complete these transactions are available in the Office of Academic Records and Summer School and must be processed at a computer terminal.
- Register/add your highest priority single section courses first followed by your highest priority courses with multiple sections. This will reduce time conflicts with your high priority courses.
  - If you forget your PIN, you must contact the Office of Academic Records and Summer School. PIN's will not be released over the phone.
  - Students will be permitted to access the system after their assigned date and time as often as they wish, whenever they wish.
  - Don't forget to drop/add labs or recitations that go with your lectures.
  - The system will be busiest at the beginning of each hour so; if you cannot access the system, wait 10-15 minutes before trying again.
  - The following offices can “hold” your registration:
    - Academic Records..... 738.2010
    - Admissions .....738.2015 or 738.2051
    - Health Services.....738-2052
    - Multicultural Development ..... 738.2700
    - Perkins Loan..... 738.2064
    - Accounting Services..... 738.2088
    - Student Conflict Resolution Services..... 738.2092
    - Parking ..... 738.4785
- If you have an obligation with any of these offices, please resolve the matter **before** your registration date.

YOU MAY VIEW THE SPRING 2011 MASTER CLASS SCHEDULE AT  
[HTTP://WWW.SRU.EDU/MCS](http://www.sru.edu/mcs)

# ROCK TALK REGISTRATION WORKSHEET

Spring Semester 2011 (0111)

<http://rocktalk.sru.edu>

Hours of operation 8:15 a.m. –8 p.m., weekdays

## REGISTERING VIA THE WEB

- Navigate to <http://rocktalk.sru.edu>
- Click on “**Student Login**”
- Enter Social Security Number + PIN and click “**Login**”
  - If you do not have a PIN, enter **only** your Social Security number and click “**Login**.” You will then be instructed on how to establish a PIN on-line.
- After reading “Security Alert,” click the “**Login**” again
- Click “**Registration**” and select “Spring”
- **Undergraduate**, degree-seeking students will then enter the four-digit Registration Access Code (RAC)\* they have received from their advisers. Post-Baccalaureate and graduate students do not need a PIN to register.
- You can now **add/drop or change** class sections or review your schedule

- NOTE:**
1. Independent Study and Internships require written Department approval PRIOR to registration and cannot be added through **Rock Talk**.
  2. Students registering for spring between Nov. 1 and Nov. 12 will be billed in December with payment due in early January.

## HAVE YOU FOUND ROCK TALK’S WEB SITE?

<http://rocktalk.sru.edu>

- Create or change your Personal Identification Number (PIN)
- Generate your undergraduate “My Rock Degree Audit”
- Register for classes
- Review and revise your class schedule
- View your grades
- Generate your Student Account and Financial Aid Statement
- Generate your own Enrollment Certification letters
- Generate a Tuition Receipt
- Review and change your address and phone number
- Use the QPA Calculator
- Pay your bill
- View your E-mail Address, Network Login and Library Access Number

| COURSE TITLE               | DEPT NO. | COURSE NO. | SECT NO. | SEM HRS. | M | T | W | R | F |
|----------------------------|----------|------------|----------|----------|---|---|---|---|---|
| Sample - College Writing I | 24       | 101        | 01       | 3        | 2 |   | 2 |   | 2 |
|                            |          |            |          |          |   |   |   |   |   |
|                            |          |            |          |          |   |   |   |   |   |
|                            |          |            |          |          |   |   |   |   |   |
|                            |          |            |          |          |   |   |   |   |   |
|                            |          |            |          |          |   |   |   |   |   |
|                            |          |            |          |          |   |   |   |   |   |
| <u>Alternatives:</u>       |          |            |          |          |   |   |   |   |   |
|                            |          |            |          |          |   |   |   |   |   |
|                            |          |            |          |          |   |   |   |   |   |
|                            |          |            |          |          |   |   |   |   |   |

## SENIORS, POST BACCALAUREATES AND GRADUATE STUDENTS:

Please remember to register in the spring for one of the following graduation codes.

| GRADUATION DATE | UNDERGRADS/<br>POST BACCALAUREATES | GRADUATE STUDENTS |
|-----------------|------------------------------------|-------------------|
| May 2011        | 9800701                            | 9808701           |
| Summer 2011     | 9800702                            | 9808702           |
| December 2011   | 9800703                            | 9808703           |

You may view the  
**SPRING 2011**  
**MASTER CLASS SCHEDULE AT**  
<http://www.sru.edu/mcs>

If you plan to graduate within the next three semesters, be sure to register for the appropriate graduation code (above).

# IMPORTANT ACADEMIC INFORMATION

## ADMISSION

**Undergraduate Students** - Undergraduate students enrolled at Slippery Rock University during the fall semester of 2010 may register without seeking readmission.

**Graduate Students** - Graduate students who have been in attendance at least one semester since fall 2009 may register without seeking reactivation or readmission.

**Former Students** - An undergraduate student who did not attend Slippery Rock University during the fall semester of 2010 or a graduate student who has not been in attendance during the past four semesters must submit a request for readmission to the appropriate dean: dean of the College of Humanities, Fine and Performing Arts, dean of the College of Education, dean of the College of Health, Environment and Science, dean of the College of Business, Information and Social Sciences, director of Retention Services (for all Academic Service, Exploratory [Undeclared] and First Year students) or the Office of Graduate Admissions (for all graduate students).

**Transient Students** - A student enrolled at another college or university who wishes to attend SRU this fall should contact the Office of Undergraduate Admissions (undergraduate) or the Office of Graduate Admissions (graduate students).

**New Students (undergraduate and graduate)** - A person who has never attended Slippery Rock University may obtain the appropriate application for spring by contacting either the Office of Undergraduate Admissions or Office of Graduate Admissions.

**Post-Baccalaureate Students** - A person who has already obtained a bachelor's degree and wishes to pursue another undergraduate degree or just wishes to take a few classes for personal enrichment may obtain an application for spring by contacting the Office of Undergraduate Admissions.

## REGISTRATION

Registration date and time assignments for spring 2011 registration, which will be held between Nov. 1 and Nov. 12, will be sent to the campus e-mail addresses of all eligible **UNDERGRADUATE STUDENTS**. To register, all **UNDERGRADUATE, DEGREE-SEEKING STUDENTS** must obtain their adviser's signature on their registration form or if using the Rock Talk online registration system, they must receive their Registration Access Code (RAC) from their adviser or major department. **UNDERGRADUATE EVENING STUDENTS** may register on or after Nov. 1 at 1 p.m. **SPECIAL STUDENTS** may register for spring beginning Nov. 22. Time conflicts, wrong course codes, closed sections, incomplete information, outstanding student health forms, failure to complete pre-requisite courses, and unpaid balances to the University cause rejection of a student's schedule. A student may register at a terminal convenient to his/her major department or the Office of Academic Records and Summer School, Room 107, Old Main, or by accessing the University's Rock Talk online registration system (see page 3).

**POST-BACCALAUREATE STUDENTS** may register on or after Nov. 1 at 10 a.m.

**GRADUATE SCHOOL** registration will be conducted by accessing Rock Talk, or in person in the Office of Academic Records and Summer School on or after Nov. 1 at 8:15 a.m.

**Graduate program requirements call for graduate students to make application for degree candidacy between the time of completion of six and 18 semester hours of graduate work.** To avoid possible loss of credit, the application should be filed during the first semester of registration subsequent to the completion of nine semester hours. The Application for Admission to Degree Candidacy is available from graduate coordinators and the Graduate Admissions Office; it requires the signatures of the adviser, the program coordinator, and the dean of the student's college. **Students with 18 or more graduate credits not approved for degree candidacy, will not be permitted to register.**

"Independent Study," individualized instruction and Thesis registration forms are available from each academic department. You may not use Rock Talk to register for these courses.

Students who are at the comprehensive examination stage of a degree program should contact their program coordinator soon after the beginning of the semester to learn the date(s) on which examinations will be given.

**If you plan to meet the requirements for a master's degree, you must file an application for graduation in accordance with the following dates: Oct. 1 for December graduation, March 1 for May graduation and June 15 for summer graduation.** The application form is available in the Graduate Admissions Office, North Hall Welcome Center, Slippery Rock University, Slippery Rock, PA 16057 (724.738.2051). Graduate forms are also available on the graduate admissions Web site: [www.sru.edu/graduate](http://www.sru.edu/graduate).

## PROGRAM COORDINATORS:

Adaptive Physical Activity.....Dr. Robert Arnhold  
Counseling and Development..... Dr. Michael Ignelzi  
Criminal Justice..... Dr. David Champion  
Elementary/Early Childhood Education.....Dr. Suzanne Rose  
English ..... Drs. Nancy Barta Smith, Rachela Permenter and Joseph McCarren  
Environmental Education .....Dr. Daniel Dziubek  
History..... Dr. Eric Tuten  
Park and Resource Management .....Dr. Daniel Dziubek  
Physical Education .....Dr. Marybeth Miller  
Physical Therapy ..... Dr. Carol Martin-Elkins  
Secondary Education ..... Dr. Jeffrey Lehman  
Special Education ..... Dr. Dennis Fair  
Sport Management.....Dr. Brian Crow  
Sustainable Systems.....Dr. Langdon Smith

Graduate students, post-baccalaureate students, undergraduate **evening** students, and special, non-degree students are strongly encouraged to see their advisers prior to registering, but do not have to have an adviser's signature to register. If using Rock Talk, these students are **not** required to use a Registration Access Code (RAC).

*PLEASE BE ADVISED THAT STUDENTS WHO HAVE OUTSTANDING BALANCES ON THEIR UNIVERSITY ACCOUNTS WILL NOT BE ALLOWED TO REGISTER UNTIL THEY HAVE MADE ARRANGEMENTS TO TAKE CARE OF THE OBLIGATIONS WITH THE OFFICE OF STUDENT ACCOUNTS, ROOM 104, OLD MAIN. CREDIT CARD PAYMENTS MAY ALSO BE PROCESSED BY USING THE ROCK TALK SYSTEM.*

In addition, students will not be permitted to register until they have returned their **Health History Form** to the Student Health Center.

## FINANCIAL AID

Students should refer to SRU's Financial Aid Office's Web page at [www.sru.edu/finaid](http://www.sru.edu/finaid) for complete details about financial aid programs.

The 2010-2011 Free Application for Federal Student Aid (FAFSA) must be completed in order to apply for financial aid available through Slippery Rock University. Students qualify for most financial aid based on their eligibility for individual sources of aid and their financial need. Students must be maintaining satisfactory academic progress in order to receive federal and state financial aid. Please refer to the **Academic Progress for Financial Aid Recipients available at: [www.sru.edu/finaid](http://www.sru.edu/finaid) (click "Rights and Responsibilities" under "Applying for Aid").**

In addition to the FAFSA, students who wish to receive a Federal Student Loan must have a Master Promissory Note on file. Once the Financial Aid Office has determined a student's loan eligibility, instructions for completing the MPN will be mailed. Students must enroll for at least six credits during the semester to apply for assistance through a federal loan.

**Graduate Students** may be eligible for various types of financial aid including work opportunities through graduate assistantships, federal work-study, and community service work-study and University employment. Students may also consider borrowing through the Federal Stafford Loan Program and Federal Graduate Plus. **Graduate students must be enrolled in at least six graduate credits to be considered for financial aid.**

**Undergraduate Students** may be eligible for grants, loans, federal work-study, community service work-study and University employment.

**VA and Military-Related Benefits:** New or transfer students (and students seeking veterans benefits for the first time at SRU) should visit the SRU Veteran's Home Page at [www.sru.edu/finaid](http://www.sru.edu/finaid) for enrollment forms and guidance to initiate their veterans benefits at SRU. This Web site also provides detailed information about veterans educational benefits programs, timelines and helpful contacts.

## TUITION AND FEES

The tuition and fees noted below are for the 2010-2011 academic year. All costs are subject to change.

### PA RESIDENT TUITION

|  |              |
|--|--------------|
| Undergraduate and Post-Baccalaureate ..... | \$242/credit |
| Graduate .....                             | \$387/credit |

### NON-RESIDENT TUITION (DOMESTIC)

|  |              |
|--|--------------|
| Undergraduate and Post-Baccalaureate ..... | \$484/credit |
| Graduate .....                             | \$619/credit |

### NON-RESIDENT TUITION (NON-DOMESTIC/INTERNATIONAL)

|  |              |
|--|--------------|
| Undergraduate and Post-Baccalaureate ..... | \$608/credit |
| Graduate .....                             | \$619/credit |

### FEES

|  |  |               |          |                    |                    |                    |                    |                     |                    |
|--|--|---------------|----------|--------------------|--------------------|--------------------|--------------------|---------------------|--------------------|
| Undergraduate/Graduate Technology Fee - In-state (part-time) .....   | \$68   |               |          |                    |                    |                    |                    |                     |                    |
| Undergraduate/Graduate Technology Fee - In-state (full-time) .....   | \$116  |               |          |                    |                    |                    |                    |                     |                    |
| Undergraduate/Graduate Technology Fee - Out-of-state (part-time) ... | \$93   |               |          |                    |                    |                    |                    |                     |                    |
| Undergraduate/Graduate Technology Fee - Out-of-state (full-time)...  | \$175  |               |          |                    |                    |                    |                    |                     |                    |
| Academic Enhancement Fee .....                                       | 10% of PA Resident Tuition for Undergraduates  |               |          |                    |                    |                    |                    |                     |                    |
| Academic Enhancement Fee for Graduate Students ....                  | 15% of actual tuition  |               |          |                    |                    |                    |                    |                     |                    |
| General Service Fee.....   | 5.25% of tuition   |               |          |                    |                    |                    |                    |                     |                    |
| Student University Union Fee   | <table> <tr> <td>Undergraduate</td> <td>Graduate</td> </tr> <tr> <td>1-6 credits = \$37</td> <td>1-6 credits = \$37</td> </tr> <tr> <td>7-9 credits = \$74</td> <td>7-8 credits = \$74</td> </tr> <tr> <td>10+ credits = \$148</td> <td>9+ credits = \$148</td> </tr> </table> | Undergraduate | Graduate | 1-6 credits = \$37 | 1-6 credits = \$37 | 7-9 credits = \$74 | 7-8 credits = \$74 | 10+ credits = \$148 | 9+ credits = \$148 |
| Undergraduate  | Graduate   |               |          |                    |                    |                    |                    |                     |                    |
| 1-6 credits = \$37   | 1-6 credits = \$37   |               |          |                    |                    |                    |                    |                     |                    |
| 7-9 credits = \$74   | 7-8 credits = \$74   |               |          |                    |                    |                    |                    |                     |                    |
| 10+ credits = \$148  | 9+ credits = \$148   |               |          |                    |                    |                    |                    |                     |                    |
| Student Health Center Fee.....                                       | \$11.50/per credit hour  |               |          |                    |                    |                    |                    |                     |                    |
| Recreation Complex Fee.....  | \$7.25 per credit  |               |          |                    |                    |                    |                    |                     |                    |

## WITHDRAWAL/REFUND

Students are urged to review the University's withdrawal/refund policies prior to dropping or withdrawing from classes or from the University. Information may be found at the following URL: <http://www.sru.edu/financeandadministrativeaffairs/studentaccounts/Pages/Refund.aspx>

## EVENING HOURS

The Office of Academic Records and Summer School will be open evenings until 6 p.m. **Nov. 3, Nov. 11, Jan. 19 and Jan. 27.** to aid students with their course registration.

## VOTER REGISTRATION

Pennsylvania Voter Registration Applications are available at the Information Desk in the University Union and the Office of Students with Disabilities, Room 122, Bailey Library. Students are encouraged to register to vote.

## COURSES REQUIRING PRE/CO-REQUISITES

Courses that require pre/co-requisites are marked with a plus sign (+) after the instructor's name. To learn the nature of the pre/co-requisite, refer to the course description in the University Catalog or contact the department. Students who have not taken the appropriate pre-requisites may be blocked from registering for certain courses.

## UNDERGRADUATE LIBERAL STUDIES PROGRAM

All new freshmen entering the University during and after the summer of 1991, and all transfers and readmitted students entering or re-entering the University during and after fall 1993 semester must meet the University's Liberal Studies Requirements.

The Liberal Studies Program is structured in terms of six critical goals. First, students pick one to four "Goal Courses" in each area. The faculty carefully developed these options to insure that every student has a solid intellectual foundation. Then, students have the opportunity to choose three additional courses from a wide class selection identified as "Enrichment Courses." These courses give students the chance to broaden and deepen their understanding, always relating the new experiences to the six critical goals. Lastly, co-curricular "Supporting Experiences" have been identified which are activities and programs available to all students. These would encompass working on student publications, belonging to honoraries or working with various special on-campus special interest groups. These activities prove the University experience is not and ought not be contained wholly in the classroom. These goals include the following areas: (1) Basic Requirements, (2) The Arts, (3) Global Community, (4) Human Institutions and Interpersonal Relationships, (5) Science, Technology and Mathematics, (6) Challenges of the Modern Age. Guides to the Liberal Studies Program are available from most academic departments and the Academic Advisement Center in Bailey Library.

**A complete copy of the Liberal Studies Program may be found at:**  
<http://www.sru.edu/academics/colleges/chfpa/Pages/liberalstudies.aspx>

## DEGREE AUDIT REPORTS NOW AVAILABLE FOR UNDERGRADUATE STUDENTS

Degree Audits are available Monday-Friday, 8:15 a.m. to 8 p.m. by accessing: <http://myrockaudit.sru.edu>

Students are strongly urged to carefully review their audits for possible errors and to discuss their progress toward degree requirements with their advisers when they meet for registration purposes.

Questions concerning the accuracy of degree audits should be directed to the student's adviser. If problems still persist or further clarification is needed, contact the Advisement Center, 106 Bailey Library, or the Office of Academic Records and Summer School, Room 107, Old Main.

## STUDENT CLASS SCHEDULES

Individual schedules confirming registration will be mailed to students' home addresses as part of their bills. Students may also use the **Rock Talk** online system (<http://rocktalk.sru.edu>) to review their schedules.

## NEW PASSHE COMMONALITY COURSE REPEAT POLICY

### UNDERGRADUATE STUDENTS

Effective January 2010, undergraduates will be limited to a maximum total of six repeats during their entire SRU academic career.

In addition, repeats of a single course will be limited to a maximum of two. This means no single course may be taken more than three times.

The most recent grade (regardless of whether it is higher or lower) will be the grade used in the student's QPA calculation. Note: This is SRU's current policy.

## GRADUATE STUDENTS

Effective January 2010, graduate students may repeat a single course only once.

In addition, graduate students will be limited to a maximum total of two repeats across their program

The most recent grade (regardless of whether it is higher or lower) will be the grade used in the student's QPA calculation. Note: This is SRU's current policy

## POST-BACCALAUREATE STUDENTS

The course repeat policy for Post-Baccalaureate students is the same as for undergraduate students.

## UNDERGRADUATE BASIC REQUIREMENT COURSES ARE:

- ACSD 109 Developmental Math\*
- ENGL 101 College Writing I
- ACSD 110 Beginning Algebra\*
- ENGL 103 College Writing II
- COMM 200 Public Speaking
- ENGL 210 Interpreting Literature
- ENGL 099 Connecting, Reading and Writing\*

Once classes begin, students may not drop/withdraw from Basic Requirement courses (with the exception of Interpreting Literature). These courses are graded A, B, C, NC (with the exception of Interpreting Literature) the first time they are taken and A, B, C, F, each time thereafter. If not successfully completed, these courses should be repeated the next available term.

\*Credits earned in these courses will not count toward graduation.

## MAXIMUM SEMESTER HOUR LOADS

The number of credit hours an undergraduate student may carry is determined by the cumulative quality-point average (QPA).

QPA of less than 2.000..... 16 hours maximum

QPA between 2.000 and 2.499..... 18 hours maximum

QPA of 2.500 and higher ..... 21 hours maximum

Students registering for excessive hours without permission of their dean will be required to reduce their loads. Additional charges are assessed undergraduate students registering for more than 18 semester hours and graduate students registering for more than 15 semester hours.

## EQUITY IN ATHLETICS DISCLOSURE

As set forth by the U.S. Department of Education, a report containing information outlined by the Equity in Athletics Disclosure Act is available after Oct. 31 of each year. This information may be found on the University's Web site at <http://www.rockathletics.com>. Under the "Inside Athletics" menu select "Compliance/EADA" for the most current reports.

## ACT 48

### What is Act 48 and who is affected?

Act 48 requires all Pennsylvania educators holding Pennsylvania Public School Certification including Intern, Instructional I and II, Educational Specialist I and II, Administrative, Supervisory, Letters of Eligibility and all vocational certificates to participate in ongoing professional education.

### What are the requirements under Act 48?

All professional educators must obtain six credits of collegiate study; six credits of continuing professional education courses; 180 hours (6/6/180) of continuing professional education programs, activities or learning experiences; or any combination of credits or activity hours equivalent to 180 hours, every five years for all types and areas of certification to maintain active status. One credit equals 30 activity hours. All credits and activity hours must be related to an educator's certificate type or area of assignment.

The administrator may approve exceptions if a change of assignment area is anticipated.

### What if circumstances prevent an educator from completing the requirements of Act 48?

There is a provision for granting an extension of the five-year period due to extenuating circumstances. Extenuating circumstances may include active military duty, a medical disability, educator being out of the country more than 12 months or other. Use form PDE 338 R 3 to apply for an extension after June 1, 2004. Act 48 also provides for an educator's right to appeal a notice of inactive certification. Form PDE 338 R 4 may be used to appeal the inactive status designation after the close of the educator's five-year period when the certification has been rendered inactive by the department. Form PDE 338 R 4 will be available July, 1, 2005.

It is the responsibility of the educator to monitor credits or hours status on the department's Web site during the five-year period. It is the responsibility of the educator to contact the provider to correct any discrepancies in credits reported.

The reference for questions concerning professional education plans, approved courses, providers and submission of credits/hours may be found on the PDE home page at [www.education.state.pa.us](http://www.education.state.pa.us) under Teaching in PA, Act 48 Continuing Professional Education. For information about your certificate, you may contact the Bureau of Teacher Certification and Preparation at 717.787.3356. Certification information is also available on the department Web site. Notification of a change of address should be sent to: Bureau of Teacher Certification and Preparation, 333 Market St., Third Floor, Harrisburg, PA 17126-0333.

### How are Act 48 credits reported to the Pennsylvania Department of Education?

A form is available in the Office of Academic Records and Summer School, 107 Old Main, for reporting Act 48 credits to PDE. This form may be submitted prior to the start of classes or at the completion of the semester. A grade of "C" or better is required for credit courses to qualify for Act 48 hours. The form is also available on-line at: <http://www.sru.edu/academics/enrollment/AcademicRecords/Pages/Forms.aspx>.

## DROPPING, ADDING AND WITHDRAWING FROM COURSES

Students wishing to add, drop or withdraw from courses may pick up yellow Drop/Add or blue withdrawal cards from most academic offices as well as the office of Academic Records and Summer School, Room 107, Old Main.

**DROPPING COURSES:** Students may drop courses using yellow Drop/Add cards or the Rock Talk online system during the first five days of classes. Drop/Add cards may be processed in most University offices through the close of work **Monday, Jan. 24**. The University's Rock Talk system will remain open the weekend of Jan. 22-23. After Jan. 24, the Rock Talk system will be closed, students will no longer be permitted to drop classes and must withdraw with grades of "W." Only the student's signature is required to DROP any course **with the exception of Basic Requirement courses, which cannot be dropped after the semester has started**. An adviser's signature is encouraged but optional at the student's discretion.

**ADDING COURSES:** Students may add courses using yellow Drop/Add cards or the Rock Talk online system during the first five days of classes. Drop/Add cards may be processed in most University offices through the close of work **Jan. 24**. The University's Rock Talk system will remain open the weekend of Jan. 22-23. **Students may continue to add classes through Jan. 31 but only by using an Add card that has been signed by the course professor. During the second week of the semester, all Add cards must be processed in the Office of Academic Records and Summer School, Room 107, Old Main.**

During the first week of classes, only the student's signature is required to add OPEN classes. During the second week of classes, the instructor's signature is also required. An adviser's signature is encouraged but optional at the student's discretion. To add CLOSED courses, or courses in which the appropriate pre/co-requisites have not been taken; the instructor's signature is **always** required.

**WITHDRAWING (W) FROM CLASSES:** Blue Withdrawal cards are required after 8 p.m., Jan. 24. For full semester classes, a "W" will be recorded as a grade through **Monday, April 4**. After that date, students may not withdraw from individual classes and will be held accountable for and graded on all coursework, exams, etc. assigned during the last five weeks of the semester. The withdrawal deadline for courses meeting fewer than 15 weeks will be two-thirds of the way through the course's beginning and ending dates. Students may not use Rock Talk to withdraw from courses. The student and his/her adviser and instructor must sign withdrawal cards. **Students are not permitted to withdraw from Basic Requirement courses.**

**WITHDRAWING AND THEN ADDING COURSES DURING THE SECOND WEEK OF THE SEMETER WILL INCREASE A STUDENT'S CREDIT HOUR TOTAL WHICH MAY INCREASE TUITION CHARGES.**

Students dropping or withdrawing from any course should be aware this could affect financial aid, athletic eligibility and/or graduation. If students have any questions concerning their finances, they should contact the Financial Aid office (107 Maltby Center).

**A \$15 LATE FEE** will be assessed for all drop, add or withdrawal transactions approved by the student's dean or director of Retention Services and received in the Office of Academic Records and Summer School after the deadlines noted above.

**GRADE REPORTS**

Mid-term and final grades will not be mailed unless requested by the student. Students may check their grades by accessing Rock Talk (<http://rocktalk.sru.edu>). Spring 2011 final grades should be available **May 12**.

**TRANSCRIPTS**

**(MAY NOW BE SENT ELECTRONICALLY)**

Transcripts must be requested in writing from the Office of Academic Records and Summer School. There is a charge of \$3 per copy, \$5 for faxed transcripts). Typically, a minimum of one to two working days is required between the time requests are received and the transcript is available. Students wishing to receive "same day" service must pay \$10 per transcript (\$12 if faxed). At the close of a semester, additional time is required. Transcripts may also be e-mailed as a PDF document for \$3. *TRANSCRIPTS ARE NOT RELEASED UNTIL ALL FINANCIAL AND OTHER OBLIGATIONS TO THE UNIVERSITY ARE SATISFIED.*

**INTERNATIONAL STUDY**

SRU students can earn 12-15 hours of academic credit by spending the semester in an international setting and one to nine credits in various SRU summer programs. Applications and additional information are available from the International Services Office, Room 114, Carruth Rizza Hall, phone 724.738.2057.

**Spring 2011/Fall 2011**

- |                        |                        |
|------------------------|------------------------|
| Melbourne, Australia   | Limerick, Ireland      |
| Nanjing, China         | Osaka, Japan           |
| Bradford, England      | Poznan, Poland         |
| London, England        | Edinburgh, Scotland    |
| Middlesbrough, England | Bratislava, Slovakia   |
| Cannes, France         | Chuncheon, South Korea |
| Bamberg, Germany       | Alcala, Spain          |
| Budapest, Hungary      | Aberystwyth, Wales     |
| Udaipur, India         |                        |

**Summer 2011**

- Stratford, Canada
- Nanjing, China
- San Jose, Costa Rica
- London, England
- Cannes, France
- Alcala, Spain

Note: Please be sure to check with International Services for new programs not available at the time of printing.

**PUBLIC NOTICE DESIGNATING DIRECTORY INFORMATION**

Slippery Rock University hereby designates the following student information as public or "Directory Information." Such Information may be disclosed without a student's previous consent by the institution for any purpose, at its discretion.

1. Name
2. Addresses (local, permanent and e-mail)
3. Telephone number (local and permanent)
4. Date and place of birth
5. Program and concentration(s) and minor(s)
6. Student activities, including athletics

7. Weight, height (athletic teams)
8. Dates of attendance
9. Degrees and awards received
10. Date of graduation
11. All educational institutions previously attended
12. Academic Awards/Scholarships
13. Title of master thesis
14. Number of credits (full- or part-time) for which a student is registered
15. Pictures of students (for University use in publications, press releases and advertisements)
16. Class level
17. Anticipated graduation date

Currently enrolled students have the opportunity to withhold disclosure of all 17 categories of information under the Family Educational Rights and Privacy Act of 1974. The University will not partially withhold this information, so students are advised to think carefully before requesting non-disclosure. To withhold disclosure, written notification must be received in the Office of Academic Records and Summer School, Slippery Rock University, Slippery Rock, Pa. 16057 prior to the end of the second week of each semester/summer session. Forms requesting the withholding of "Directory Information" are available in the Office of Academic Records and Summer School, Room 107, Old Main.

Slippery Rock University assumes that failure on the part of any student to specifically request the withholding of "Directory Information" indicates individual approval for disclosures. Former students and alumni are not covered under the Family Educational Rights and Privacy Act of 1974. As such, the University is not obligated to honor requests for non-disclosure of "Directory Information" from former students.

**Note:** Students requesting that "Directory Information" not be disclosed during their **final semester of enrollment** will have this information withheld indefinitely after leaving the University. Students are cautioned that making such a request may adversely impact future requests from potential employers and other important individuals/organizations.

**GRADUATION DEADLINE AND REQUIREMENTS**

Students must apply for graduation and complete all graduation requirements by May 10 or they will not be permitted to graduate in December and will instead be graduated at the end of the semester/term the course work and/or application is/are eventually completed.

This means seniors and graduate students receiving incomplete grades in any course or "X" symbols in required courses will graduate at the end of the semester in which their grades are changed.

**GRADUATING STUDENTS – PLEASE NOTE:**

Applications for Diploma/Graduation and Teacher Certification are due on the dates indicated for the following commencements:

- May 2011 ..... March 1, 2011
- Summer 2011 ..... June 15, 2011
- December 2011 ..... October 1, 2011

**UNDERGRADUATE AND POST BACCALAUREATE** students planning to graduate on one of the following dates should register for the appropriate numbered course:

- May 2011 ..... 9800701
- Summer 2011 ..... 9800702
- December 2011 ..... 9800703

**GRADUATE** students planning to graduate on one of the following dates should register for the appropriate numbered course:

- May 2011 ..... 9808701
- Summer 2011 ..... 9808702
- December 2011 ..... 9808703

Students should apply for graduation in the semester or summer they will actually complete degree requirements regardless of the commencement ceremony they attend.

## FRESHMAN COHORT AND STUDENT ATHLETE GRADUATION RATES DISCLOSURE "STUDENT RIGHT TO KNOW"

In compliance with the Student Right to Know Act, 58 percent of all full-time, degree-seeking freshmen entering SRU the summer/fall 2003 graduated within six years.

### PARKING

Strict enforcement of designated parking areas (resident, commuter, staff, and visitor) will occur between 7:30 a.m. and 5 p.m., Monday-Friday. During weekend and night time hours, these areas are considered open to the public **except** for all restricted or assigned spaces (this includes the Staff 3-6 a.m. or any other timed spaces on campus). The following areas are enforced 24/7: Loading zones, "No Parking" areas, by fire hydrants/stand pipes, in "Reserved" or assigned spaces, "No Overnight Parking," "Medical" or "Handicap" spaces on the grass and in roadways. Handicap parking spaces are for use ONLY with current, state issued, Handicap Permits. DECALS: All members of the University community operating and parking a vehicle on University property must display a valid University Vehicle Registration Permit. Decals may be purchased **online** or in the University Parking Office (145 Kiester Road) from 7:30 a.m.-4 p.m., Monday-Friday. The cost is \$25. Parking violation fines range from \$30 to \$50 (Subject to change.) Parking regulations and a map of campus may be viewed online at: [www.sru.edu/studentlife/police/Pages/ParkingandTrafficRegulations.aspx](http://www.sru.edu/studentlife/police/Pages/ParkingandTrafficRegulations.aspx).

### PUBLIC NOTICE OF RIGHTS UNDER THE FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT

The Family Educational Rights and Privacy Act (FERPA) affords students certain rights with respect to their education records. They are:

1. The right to inspect and review the student's education records within 45 days of the day the University receives a request for access.

Students should submit to the executive director of Academic Records, Summer School and Graduate Studies, dean, department chairperson, or other appropriate official, written requests that identify the record(s) they wish to inspect. The University official will make arrangements for access and notify the student of the time and place where the records may be inspected. If the records are not maintained by the University official to whom the requests was submitted, that official shall advise the student of the correct official to whom the request should be addressed.

2. The right to request the amendment of the student's education records that the student believes are inaccurate or misleading.

Students may ask the University to amend a record they believe is inaccurate or misleading. They should write the University official responsible for the record, clearly identify the part of the record they want changed, and specify why it is inaccurate or misleading.

If the University decides not to amend the record as requested by the student, the University will notify the student of the decision and advise the student of his or her right to a hearing regarding the request or amendment. Additional information regarding the hearing procedures will be provided to the student when notified of the right to a hearing.

3. The right to consent to disclosures of personally identifiable information contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent.

One exception which permits disclosure without consent is disclosure to school officials with legitimate educational interests. A school official is a person employed by the University in an administrative, supervisory, academic or research, or support staff position (including law enforcement unit personnel and health staff); a person or company with whom the University has contracted (such as an attorney, auditor, or collection agent); a person serving on the Council of Trustees; or a student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks.

A school official has a legitimate education interest if the official needs to review an education record in order to fulfill his or her professional responsibility.

Upon request, the University may disclose education records without consent to officials of another school in which a student seeks or intends to enroll, or where the student is already enrolled so long as the disclosure is for purposes related to the student's enrollment or transfer.

4. The right to file a complaint with the U.S. Department of Education concerning alleged failures by Slippery Rock University to comply with the requirements of FERPA. The name and address of the Office that administers FERPA is:

Family Policy Compliance Office  
U.S. Department of Education  
400 Maryland Ave., SW  
Washington, D.C. 20202-5920

Copies of the University's policy governing the Family Educational Rights and Privacy Act are available in the Office of Academic Records and Summer School, Room 107, Old Main. Questions concerning FERPA should be referred to the executive director of Academic Records, Summer School and Graduate Studies.

### NOTICE OF STUDENT CONSUMER INFORMATION WEB SITE AND ANNUAL SECURITY REPORT

In accordance with the provisions of the Student Right to Know and Clery Acts, students are urged to access SRU's Consumer Information Web site: <http://www.sru.edu/academics/enrollment/Pages/StudentConsumerInfo.aspx> (Including campus crime statistics, graduation rates and Students Rights to Privacy.)

### POLICIES GOVERNING THE AWARDING OF LATIN HONORS

1. Only undergraduates who are working on their first baccalaureate degree will qualify to receive Latin honors. Post-baccalaureate and graduate students are not eligible for Latin honors.
2. A minimum of 60 credits earned at Slippery Rock University is required. In this aggregate, the following credits are included:
  - a. All credit course work;
  - b. All credits earned through Slippery Rock University's Credit by Examination Program, including the National League of Nurses Mobility Profile II administered by the department of nursing;
  - c. Course credit earned with a "P" grade, such as internships and student teaching; and
  - d. Credits earned as a "Visiting Student" at another PASSHE institution
3. Credits earned in the following manner will not be included in the minimum 60 credits:
  - a. Advanced Placement, CLEP, PEP, DSST, NLN (other than the NLN Mobility Profile II), and similar advanced placement examinations;
  - b. Credits earned at other universities (transfer and transient credit);
  - c. Non-Slippery Rock University course work taken abroad.
4. To qualify for Latin honors, students must earn the following cumulative averages:

|                       |                |
|-----------------------|----------------|
| Cum Laude .....       | 3.500 to 3.599 |
| Magna Cum Laude ..... | 3.600 to 3.799 |
| Summa Cum Laude ..... | 3.800 to 4.000 |

\*These policies are subject to change

## FINAL EXAMINATION/SPECIAL CLASS SCHEDULE MAY 3-7 — SPRING SEMESTER 2011

All classes will meet at the times assigned below for a double class period OR a final examination. The decision to give a final examination remains with the individual professor; but if a final examination is to be given, it is expected it will be administered according to the accompanying schedule. **NO FINAL EXAMINATIONS** are to be administered prior to May 3. In addition, it is expected that the decision regarding the examination will be conveyed to students with other materials at the first or second class meeting.

| TUESDAY<br>MAY 3                                     | WEDNESDAY<br>MAY 4                                   | THURSDAY<br>MAY 5                              | FRIDAY<br>MAY 6                                   | SATURDAY<br>MAY 7                                 |
|--|--|--|---|---|
| PERIODS<br>A-1-L<br>TR<br>8-10 AM                    | PERIODS<br>1-A-L<br>MWF<br>8-10 AM                   | PERIODS<br>B-2-M<br>TR<br>8-10 AM              | PERIODS<br>2-B<br>MWF<br>8-10 AM                  | SATURDAY<br>CLASSES<br>8-10 AM                    |
| PERIODS<br>C-4<br>TR<br>10:30 AM-12:30 PM            | PERIODS<br>3-M<br>MWF<br>10:30 AM-12:30 PM           | PERIODS<br>D-7-N-Q<br>TR<br>10:30 AM-12:30 PM  | PERIODS<br>4-C<br>MWF<br>10:30 AM-12:30 PM        | SATURDAY<br>CLASSES<br>10 AM-12 PM<br>(IF NEEDED) |
| PERIODS<br>E-8-P-R<br>TR<br>1-3 PM                   | PERIOD<br>5<br>MWF<br>1-3 PM                         | PERIODS<br>6-Q<br>MWF<br>1-3 PM                | PERIODS<br>8-E-P<br>MWF<br>1-3 PM                 | SATURDAY<br>WILL SERVE<br>AS A<br>CONFLICT DAY    |
| PERIODS<br>3-9<br>TR<br>3:30-5:30 PM                 | PERIODS<br>7-D-R-N<br>MWF<br>3:30-5:30 PM            | PERIOD<br>S AND CONFLICTS<br>3:30-5:30 PM      | PERIOD<br>9<br>MWF<br>3:30-5:30 PM                |   |
| TUE. CLASS<br>PERIODS<br>0-F-G-H-U-V-W-X-Y<br>6-8 PM | WED. CLASS<br>PERIODS<br>0-F-G-H-U-V-W-X-Y<br>6-8 PM | THURS. CLASS<br>PERIODS<br>U-V-W-X-Y<br>6-8 PM | MON. CLASS<br>PERIODS<br>U-V-W-X-Y<br>6-8 PM      |   |
| TUES. CLASS<br>PERIODS<br>I-J-K-Z<br>8:30-10:30 PM   | WED. CLASS<br>PERIOD<br>Z<br>8:30-10:30 PM           | THURS. CLASS<br>PERIOD<br>Z<br>8:30-10:30 PM   | MON. CLASS<br>PERIODS<br>I-J-K-Z<br>8:30-10:30 PM |   |

Grades are to be returned by faculty members to the office of Academic Records and Summer School, Room 107, Old Main, within 48 hours after the final examination. Grades sheets should NOT be sent via campus mail. All grades are due by **8 a.m., TUESDAY, MAY 10.**

## GRADE APPEAL POLICY

**THE UNIVERSITY'S GRADE APPEAL POLICY HAS BEEN REVISED.**

To review the current policy on the Web:

- Go to <http://www.sru.edu>
- Click the "Students" link
- Click "Academic Records and Summer School" link
- Click "Grade Appeal Policy" link in the center of the page

## EARNING TWO DEGREES OR TWO MAJORS

### Policy

Effective May 2009, the Board of Governors of the Pennsylvania State System of Higher Education set minimum standards for students wishing to earn **two different** undergraduate **degrees** at a single commencement ceremony. Prior to May, 2009, Slippery Rock University permitted students to earn only two **majors**, not two **degrees**.

To earn two **different** Baccalaureate degrees at the same commencement ceremony, students must complete a minimum of 150 credits and all academic requirements of both degrees.

### Additional Clarification

- Students may not earn two identical degrees (BS and BS) regardless of the number of credits earned.
- Students wishing to earn a bachelor of arts degree, whether it is associated with their first or second major, must complete the University's modern language proficiency requirement at or above the 103 level.

- Students earning two different **degrees** (BS and BA) will be awarded two diplomas. Students earning two degrees will only pay one graduation and diploma fee.
- Students may still earn two **majors** and one degree. To earn two majors, students must complete at least 120 credits and all **academic requirements of both majors**. This means students selecting a second **major** offered in association with a bachelor of arts degree will NOT have to complete the University's modern language requirement.
- Students wishing to earn a second baccalaureate degree **after** graduating should refer to the **Second Baccalaureate Degree** section of the SRU Undergraduate Catalog.

## ON-CAMPUS CHILD CARE

The SRU/SGA Preschool and Child Care Center is a state licensed, nationally accredited center owned by the Slippery Rock Student Government Association. It offers a licensed pre-school program for children ages 3 through 5 as well as before/after school and full-day summer programs for school agers (ages 6 through 12). Children of SRU students, faculty, staff and members of the community may attend.

A special grant program is available to SRU students that may help pay all or part of their child care expenses while they are in school. Call the center or visit for more information.

For registration information visit the Center (007 McKay Education Building) or call 724.738.2102.

## COMPUTER COMPETENCY REQUIREMENT

The goal of the Computer Competency Requirement is to ensure that students can effectively use computers and technology to succeed in an information-based society. The purpose of the competency test is to determine if new SRU students have already acquired the faculty-designated minimum level of computer competence. The topics on which students will be tested are computer hardware, system software, application software, social impact, technology and the Web, networks, security and privacy. SRU believes students need to have a minimum level of competence to achieve the greatest success during their academic career. Students can demonstrate computer competency by either passing the Computer Competency Exam or passing a one-credit CpSc100 (Introduction to Computer for Liberal Arts) course or any of the following three-credit courses: CpSc110 (Computer Concepts), CpSc130 (Introduction to Information Systems) or CpSc210 (Productivity Software).

## STUDENT CODE OF CONDUCT

Slippery Rock University is an academic community given meaning through the mutual respect and trust of the individuals who learn, teach, and work within it. Students of Slippery Rock University are entitled to certain rights and privileges which must be protected through fair and orderly processes and which are best safeguarded when each student acts in an orderly and responsible manner. All students of the University community are equally entitled to the protection of the Student Code of Conduct. E-mail messages sent from the Office of Student Conflict Resolution to students through SRU assigned e-mail addresses will constitute an official means of communication. Correspondence involving judicial incidents may also come from the Office of Residence Life. It is the student's responsibility and obligation to access and respond to official University e-mail correspondence from the SRU e-mail system.

Information on the Student Code of Conduct, volunteer opportunities, hearing procedures and appeals, disciplinary records and release of information may be obtained in the Office of Student Conflict Resolution Services (formerly Judicial Programs), Room 008, Old Main, or the Student Code of Conduct may be read at: <http://www.sru.edu/studentlife/Oscrs/Pages/StudentCodeofConduct.aspx>. Each student is responsible for his/her actions as outlined in the Student Code of Conduct. Therefore, students are strongly encouraged to read the Student Code of Conduct as soon as possible. For more information, contact 724.738.4985.

## CLASS PERIOD CODES AND MEETING TIMES

COMMON HOUR  
Tuesday and Thursday  
12:30 p.m. – 1:45 p.m.  
(Common Hour is 12:30 p.m. - 1:30 p.m.)

|                            |                            |
|----------------------------|----------------------------|
| 1 - 8 a.m. - 8:50 a.m.     | H - 6 p.m. - 7:15 p.m.     |
| 2 - 9 a.m. - 9:50 a.m.     | I - 6:30 p.m. - 7:45 p.m.  |
| 3 - 10 a.m. - 10:50 a.m.   | J - 7 p.m. - 8:15 p.m.     |
| 4 - 11 a.m. - 11:50 a.m.   | K - 7:30 p.m. - 8:45 p.m.  |
| 5 - 12 p.m. - 12:50 p.m.   | L - 8 a.m. - 9:35 a.m.     |
| 6 - 1 p.m. - 1:50 p.m.     | M - 9:50 a.m. - 11:25 a.m. |
| 7 - 2 p.m. - 2:50 p.m.     | N - 1:50 p.m. - 3:25 p.m.  |
| 8 - 3 p.m. - 3:50 p.m.     | P - 3:35 p.m. - 5:10 p.m.  |
| 9 - 4 p.m. - 4:50 p.m.     | Q - 1 p.m. - 2:15 p.m.     |
| 0 - 5 p.m. - 5:50 p.m.     | R - 2:30 p.m. - 3:45 p.m.  |
| A - 8 a.m. - 9:15 a.m.     | S - 8 p.m. - 9:15 p.m.     |
| B - 9:30 a.m. - 10:45 a.m. | U - 5 p.m. - 7:30 p.m.     |
| C - 11 a.m. - 12:15 p.m.   | V - 5:30 p.m. - 8 p.m.     |
| D - 2 p.m. - 3:15 p.m.     | W - 6 p.m. - 8:30 p.m.     |
| E - 3:30 p.m. - 4:45 p.m.  | X - 6:30 p.m. - 9 p.m.     |
| F - 5 p.m. - 6:15 p.m.     | Y - 7 p.m. - 9:30 p.m.     |
| G - 5:30 p.m. - 6:45 p.m.  | Z - 7:30 p.m. - 10 p.m.    |

## DAY CODES

|               |              |
|---------------|--------------|
| M - Monday    | R - Thursday |
| T - Tuesday   | F - Friday   |
| W - Wednesday | S - Saturday |

## KEY TO SYMBOLS USED

- \* Asterisk after course title .....General Education Course
- + Plus sign after instructor's name ..... Course requiring prerequisite(s) or corequisite(s)
- G Letter "G" after course title .....Liberal Studies Goal Course
- E Letter "E" after course title .....Liberal Studies Enrichment Course
- B Letter "B" after course title ..... Course counting as either Goal or Enrichment Course in Liberal Studies

## CLASS ATTENDANCE

**TRADITIONALLY, ATTENDANCE POLICIES FOR INDIVIDUAL CLASSES HAVE BEEN DETERMINED BY THE INSTRUCTOR AND COMMUNICATED TO THE CLASS AT THE FIRST MEETING.**

**AS A UNIVERSITY, HOWEVER, WE BELIEVE THAT CLASS ATTENDANCE, PREPARATION AND PARTICIPATION ARE INTEGRAL COMPONENTS OF STUDENT SUCCESS. IT IS UNUSUAL FOR A STUDENT TO BE SUCCESSFUL IN A COURSE WITHOUT ATTENDING, PREPARING AND PARTICIPATING REGULARLY.**

**THEREFORE, WE STRONGLY ENCOURAGE STUDENTS TO ATTEND EVERY CLASS, EVERY DAY, TO SPEND AT LEAST TWO HOURS IN REVIEW AND PREPARATION FOR EACH ONE HOUR IN CLASS, AND TO PARTICIPATE FULLY IN ALL ASPECTS OF THE COURSE.**

## BUILDING CODES

|   |                                    |
|---|------------------------------------|
| ACB Art Ceramics Building                             | EG East Gym                        |
| AES Area Elementary School                            | EQU Storm Harbor Equestrian Center |
| AFB Art Fibers Building                               | FH Morrow Field House              |
| ALH Russell Wright Alumni House and Conference Center | HCS Hickory Corner Schoolhouse     |
| AMB Art Metals Building                               | HH Harmony Homestead               |
| ARC Aebersold Student Recreation Center               | ITV Interactive Televised Course   |
| ART Art Building                                      | MA Miller Auditorium               |
| ASB Art Sculpture Building                            | MEB McKay Education Building       |
| ATS Advanced Technology and Science Hall              | MLT Maltby Center                  |
| BL Bailey Library                                     | PAT Patterson Hall                 |
| BLA Residence Hall "Bldg A"                           | RLA Regional Learning Alliance     |
| BLB Residence Hall "Bldg B"                           | SEA Special Education Annex        |
| BLD Residence Hall "Bldg D"                           | SEB Special Education Building     |
| BLE Residence Hall "Bldg E"                           | SMB Swope Music Building           |
| BLF Residence Hall "Bldg F"                           | SPT School of Physical Therapy     |
| BSB Strain Behavioral Science Building.               | SWC Spotts World Cultures Building |
| CDT Counseling and Developmental Training Facility    | UU University Union                |
| CRH Carruth Rizza Hall                                | VSC Vincent Science Center         |
| ECB Eisenberg Classroom Building                      | WAT Watson Hall (residence)        |
|   | WEB Web-Based Course               |
|   | WG West Gym                        |

## SPRING 2011 OFF-CAMPUS AND WEB COURSES

### REGIONAL LEARNING ALLIANCE (RLA)

850 Cranberry Woods Drive  
Cranberry Township, PA 16066

Slippery Rock University offers many courses at the Regional Learning Alliance at Cranberry Woods, conveniently located near the intersection of I-79 and the Pennsylvania Turnpike. The site has state-of-the-art computer labs, 26 classrooms, a wellness center, childcare center and is equipped for video conferencing. All Regional Learning Alliance classes will be noted in the Master Class Schedule with the "Room" code of "Off" and "Building" code "RLA."

**Look for courses from these programs in the Master Class Schedule: <http://www.sru.edu/mcs>.**

#### Programs and Courses

- Elementary Education Reading Program
- Special Education
- Secondary Education/Foundations of Education

SRU's **online** courses will be noted in the Master Class Schedule with the "Room" code of "off" and "Building" code of "WEB."

## NEW INCOMPLETE GRADE POLICY FOR GRADUATE STUDENTS

Effective with the fall 2010 semester, graduate students receiving incomplete grades (I) will have their incompletes converted to failing grades (F) if not changed by the professor within one year. This policy does not include Thesis.

# **NOTE:**

A complete, up-to-date  
class schedule  
may be viewed at:

**<http://www.sru.edu/mcs>**

# TENTATIVE SUMMER 2011 OFF-CAMPUS AND WEB COURSES

*This is only a TENTATIVE schedule. While it is included to aid students in planning their class schedules, please remember it is likely to change.*

**\*PLEASE REFER TO SUMMER 2011 CALENDAR ON PAGE 2 OF THIS PUBLICATION\***

The codes "G", "E" and "B" identify Goal, Enrichment or both Liberal Studies courses.

| COURSE TITLE                                     | DEPT. NAME | DEPT. NO. | COURSE NO. | COURSE TITLE   | DEPT. NAME | DEPT. NO. | COURSE NO. | COURSE TITLE                                     | DEPT. NAME | DEPT. NO. | COURSE NO. |
|--|------------|-----------|------------|--|------------|-----------|------------|--|------------|-----------|------------|
| <b>PRE SESSION<br/>MAY 11-26</b>                 |            |           |            | <b>EXERCISE AND<br/>REHABILITATIVE SCIENCES</b>          |            |           |            | <b>SPORT MANAGEMENT</b>                          |            |           |            |
| <b>ART</b>                                       |            |           |            | MEAS/STAT: EX SC ERS 27 200                              |            |           |            | DIV ISSUES SPMG SPMT 89 315                      |            |           |            |
| BASIC STUD PHOTO E * ART 04 107                  |            |           |            | STRESS MANAGE ERS 27 330                                 |            |           |            | <b>SESSION I<br/>MAY 31- JUNE 27</b>             |            |           |            |
| ART SYN PHOTO E * ART 04 207                     |            |           |            | SEMINAR IN SC ERS 27 430                                 |            |           |            |  |            |           |            |
| ADV STUDIO PHOTO ART 04 307                      |            |           |            | PEDIATRCI EXER SC ERS 27 432                             |            |           |            | <b>ACCOUNTING</b>                                |            |           |            |
| SR STUD PHOTO ART 04 407                         |            |           |            | RES METH EX SCI ERS 27 433                               |            |           |            | FINANCIAL ACCT * ACCT 10 209                     |            |           |            |
| BAS ST DIG MEDIA E ART 04 114                    |            |           |            | <b>FINANCE</b>   |            |           |            | INTER ACCT I ACCT 10 313                         |            |           |            |
| ART SYN DIG MED E ART 04 214                     |            |           |            | MANAGERIAL FINAN FIN 23 320                              |            |           |            | LG ENV BUSIN I ACCT 10 340                       |            |           |            |
| ADV ST DIG MED ART 04 314                        |            |           |            | <b>GEOGRAPHY AND<br/>ENVIRONMENTAL STUDIES</b>           |            |           |            | <b>ART</b>                                       |            |           |            |
| SR ST DIG MED ART 04 414                         |            |           |            | DISCOVER GEOG G * G&ES 32 100                            |            |           |            | BASIC STUD DRAW E * ART 04 105                   |            |           |            |
| <b>BIOLOGY</b>                                   |            |           |            | <b>HISTORY</b>   |            |           |            | ART SYN DRAWING E * ART 04 205                   |            |           |            |
| INTRO BIOL LAB B * BIOL 08 100                   |            |           |            | COL AM TO 1825 G * HIST 44 201                           |            |           |            | ADV STUDIO DRAW G ART 04 305                     |            |           |            |
| GENERAL BIOLOGY B * BIOL 08 101                  |            |           |            | HIS&POL LEG VIET G HIST 44 340                           |            |           |            | SEN STUD DRAWING ART 04 405                      |            |           |            |
| FIELD BOTANY/LAB BIOL 08 360                     |            |           |            | <b>MARKETING</b>   |            |           |            | BASIC STUD PAINT E * ART 04 106                  |            |           |            |
| VRT FLD ZOOL/LAB BIOL 08 371                     |            |           |            | PRIN OF MARKETNG * MRKT 55 330                           |            |           |            | ART SYN PAINTNG ART 04 206                       |            |           |            |
| <b>CHEMISTRY</b>                                 |            |           |            | <b>MATHEMATICS</b>                                       |            |           |            | ADV STUDIO PAINT ART 04 306                      |            |           |            |
| INTRO CHEM I G CHEM 12 104                       |            |           |            | MATH AS LIB ART B * MATH 52 113                          |            |           |            | SR STUD PAINTNG ART 04 406                       |            |           |            |
| <b>COMMUNICATION</b>                             |            |           |            | <b>NURSING</b>   |            |           |            | <b>BIOLOGY</b>                                   |            |           |            |
| PUBLIC SPEAKING G COMM 13 200                    |            |           |            | INTR HLTH CR INF NURS 58 311                             |            |           |            | GENERAL BIOLOGY B * BIOL 08 101                  |            |           |            |
| INTRO PUB RELATS * COMM 13 231                   |            |           |            | <b>PHYSICAL EDUCATION</b>                                |            |           |            | ANAT & PHYS/LAB E * BIOL 08 217                  |            |           |            |
| MASS MEDIA & SOC G * COMM 13 362                 |            |           |            | GYMNAST FUND * PE 61 106                                 |            |           |            | <b>CHEMISTRY</b>                                 |            |           |            |
| <b>COMPUTER SCIENCE</b>                          |            |           |            | OUTDOOR PURSUITS PE 61 241                               |            |           |            | INTRO CHEM I G CHEM 12 104                       |            |           |            |
| MGMT INFO SYS CPSC 14 365                        |            |           |            | MOVEMENT EDUC PE 61 243                                  |            |           |            | GEN CHEMISTRY I B * CHEM 12 107                  |            |           |            |
| <b>COUNSELING<br/>AND DEVELOPMENT</b>            |            |           |            | SPORTS OFFICIATG PE 61 301                               |            |           |            | FUND CHEM I LAB B * CHEM 12 111                  |            |           |            |
| SEL TOP: ETHICS CDEV 21 598                      |            |           |            | WELL/MOVE G PE 61 342                                    |            |           |            | FUND ORGAN CHEM * CHEM 12 200                    |            |           |            |
| MACC PRACTICUM CDEV 21 701                       |            |           |            | NET/WALL GAMES PE 61 356                                 |            |           |            | ORGANIC CHEM I * CHEM 12 201                     |            |           |            |
| <b>CRIMINOLOGY<br/>AND CRIMINAL JUSTICE</b>      |            |           |            | LIFEGUARDING INST PE 61 363                              |            |           |            | ORGAN CHEM I LAB * CHEM 12 211                   |            |           |            |
| HUMAN DIVERSITY G * CRIM 07 105                  |            |           |            | <b>PHYSICS</b>   |            |           |            | <b>COMMUNICATION</b>                             |            |           |            |
| INTRO CRIM G CRIM 07 205                         |            |           |            | CONC OF SCI I/LB B * PHYS 64 101                         |            |           |            | PUBLIC SPEAKING G COMM 13 200                    |            |           |            |
| JUV DELINQUENCY CRIM 07 345                      |            |           |            | <b>POLITICAL SCIENCE</b>                                 |            |           |            | <b>COMPUTER SCIENCE</b>                          |            |           |            |
| <b>DANCE</b>                                     |            |           |            | AMER NATL GOVT G * POLS 68 101                           |            |           |            | PRODUCT SFTWARE CPSC 14 210                      |            |           |            |
| CREATIVE DANCE G * DANC 62 223                   |            |           |            | <b>PROFESSIONAL STUDIES</b>                              |            |           |            | MGMT INFO SYS CPSC 14 365                        |            |           |            |
| SOC & SOC DANCE E DANC 62 305                    |            |           |            | INTRO TO ANTHRO G * PROF 73 202                          |            |           |            | <b>COUNSELING<br/>AND DEVELOPMENT</b>            |            |           |            |
| <b>ECONOMICS</b>                                 |            |           |            | URBAN SOCIOLOGY E * PROF 73 304                          |            |           |            | PSYC CAR DEV&PLN CDEV 21 603                     |            |           |            |
| PRIN MICROECON E * ECON 16 202                   |            |           |            | STAT SOC E PROF 73 317                                   |            |           |            | RES & EVAL COUNS CDEV 21 699                     |            |           |            |
| <b>ELEMENTARY EDUCATION/<br/>EARLY CHILDHOOD</b> |            |           |            | <b>PUBLIC HEALTH</b>                                     |            |           |            | <b>CRIMINOLOGY<br/>AND CRIMINAL JUSTICE</b>      |            |           |            |
| CULT AWARE CLASR * ELEC 17 281                   |            |           |            | PERSONAL HEALTH G * HLTH 40 101                          |            |           |            | AMER CORRECTIONS CRIM 07 273                     |            |           |            |
| CHILDREN'S LIT * ELEC 17 288                     |            |           |            | INTERNAL HEALTH G HLTH 40 311                            |            |           |            | THEORETICAL CRIM CRIM 07 301                     |            |           |            |
| MATH/SCI TCH LAB ELEC 17 301                     |            |           |            | DEATH & DYING * HLTH 40 414                              |            |           |            | STATISTICAL METH CRIM 07 317                     |            |           |            |
| LIT EMERG LNRNS ELEC 17 337                      |            |           |            | <b>SECONDARY EDUCATION/<br/>FOUNDATIONS OF EDUCATION</b> |            |           |            | CRIME JUST & SOC G * CRIM 07 333                 |            |           |            |
| TCH ELEM MATH ELEC 17 342                        |            |           |            | PROD&UTIL INS TE SEFE 15 230                             |            |           |            | POLICE AND SOC CRIM 07 360                       |            |           |            |
| TCH ELEM SCIENCE ELEC 17 362                     |            |           |            | ED MEAS ASSES EV SEFE 15 270                             |            |           |            | WOMEN & CJS CRIM 07 380                          |            |           |            |
| CREATIVITY ELEC 17 385                           |            |           |            | EDUCATIONAL PSYC * SEFE 15 342                           |            |           |            | ADJUDICATION CRIM 07 404                         |            |           |            |
| EARLY CH ED II ELEC 17 397                       |            |           |            | HIST & PHIL EDUC * SEFE 15 380                           |            |           |            | CJ POLICY CRIM 07 414                            |            |           |            |
| SEL TOP:PHILADEL ELEC 17 498                     |            |           |            | UNIVARIATE STAT SEFE 15 602                              |            |           |            | SEL TOPIC CRIM 07 498                            |            |           |            |
| FOUND OF LITERCY ELEC 17 608                     |            |           |            | SCH SUP STRA LDR SEFE 15 650                             |            |           |            | <b>ECONOMICS</b>                                 |            |           |            |
| PRAC:O & A OF SC ELEC 17 629                     |            |           |            | <b>SOCIAL WORK</b>                                       |            |           |            | PRIN MACROECON E * ECON 16 201                   |            |           |            |
| <b>ENGLISH</b>                                   |            |           |            | HUMAN DIVERSITY G * SOWK 81 105                          |            |           |            | <b>ELEMENTARY EDUCATION/<br/>EARLY CHILDHOOD</b> |            |           |            |
| COLLEGE WRTG II G ENGL 24 103                    |            |           |            | CULTURAL COMPTCY SOWK 81 107                             |            |           |            | TCH ELEM READING ELEC 17 332                     |            |           |            |
| FILM ANALYSIS E * ENGL 24 214                    |            |           |            | CHILD WELFARE SOWK 81 200                                |            |           |            | MOD PRIMARY PROG ELEC 17 347                     |            |           |            |
| BRITISH LIT II E * ENGL 24 318                   |            |           |            | INTRO SOC WORK SOWK 81 251                               |            |           |            | TCH LANG ARTS ELEC 17 352                        |            |           |            |
| <b>ENVIRONMENTAL GEOSCIENCES</b>                 |            |           |            | <b>SPANISH</b>   |            |           |            | TCH ELEM SOC STU ELEC 17 372                     |            |           |            |
| ENVIRON GEOLOGY B * EGEO 34 100                  |            |           |            | SPAN LG&CULT I G * SPAN 84 101                           |            |           |            | CREATIVITY ELEC 17 385                           |            |           |            |
| PHYSICAL GEOLOGY B * EGEO 34 101                 |            |           |            | READING IN SPAN G SPAN 84 220                            |            |           |            | ASSESS EAR CHILD ELEC 17 437                     |            |           |            |
| PHYS GEOL LAB G * EGEO 34 111                    |            |           |            | <b>SPECIAL EDUCATION</b>                                 |            |           |            | RDG PRG ELEM SCH ELEC 17 610                     |            |           |            |
|  |            |           |            | NURS ISS IN SPED SPED 88 530                             |            |           |            | RDG MID/SEC SCH ELEC 17 612                      |            |           |            |
|  |            |           |            | ADV STUD LRN DIS SPED 88 601                             |            |           |            | UNDERST RDG DIFF ELEC 17 622                     |            |           |            |
|  |            |           |            | IN STRAT LRN BEH SPED 88 625                             |            |           |            | READING RESEARCH ELEC 17 627                     |            |           |            |
|  |            |           |            | LIFELONG LEARN SPED 88 626                               |            |           |            | PROBLEM SOLVING ELEC 17 664                      |            |           |            |
|  |            |           |            |  |            |           |            | MATH FOR TEACHRS ELEC 17 668                     |            |           |            |
|  |            |           |            |  |            |           |            | SEL TOP: STAT INT ELEC 17 698                    |            |           |            |

| COURSE TITLE  | DEPT. NAME | DEPT. NO. | COURSE NO. | COURSE TITLE  | DEPT. NAME | DEPT. NO. | COURSE NO. | COURSE TITLE   | DEPT. NAME | DEPT. NO. | COURSE NO. |
|---|------------|-----------|------------|---|------------|-----------|------------|--|------------|-----------|------------|
| <b>ENGLISH</b>                                      |            |           |            | <b>SOCIAL WORK</b>                                  |            |           |            | PRAC:ASS&INS RDG                                     |            |           |            |
| COLLEGE WRITG I                                     | G          | ENGL      | 24 101     | HUM BEH&SOC ENV I                                   | SOWK       | 81        | 328        | TRENDS-EL LG ART                                     | ELEC       | 17        | 625        |
| INTERP LIT  | G          | ENGL      | 24 210     | HUM BEH&SOC ENVII                                   | SOWK       | 81        | 329        | RES MATS CHLD LT                                     | ELEC       | 17        | 631        |
| <b>ENVIRONMENTAL GEOSCIENCES</b>                    |            |           |            | <b>SPANISH</b>                                      |            |           |            | SCI CONC FOR K8                                      |            |           |            |
| ENVIRON GEOLOGY                                     | B          | * EGEO    | 34 100     | SPAN LG&CULT I                                      | G          | * SPAN    | 84 101     | INTERP LIT   | G          | ENGL      | 24 210     |
| PHYSICAL GEOLOGY                                    | B          | * EGEO    | 34 101     | SPAN LG&CULT II                                     | G          | * SPAN    | 84 102     | <b>ENGLISH</b>                                       |            |           |            |
| METEOROLOGY/LAB                                     | B          | * EGEO    | 34 121     | <b>SPECIAL EDUCATION</b>                            |            |           |            | DISCOVER GEOG  |            |           |            |
| <b>EXERCISE AND REHABILITATIVE SCIENCES</b>         |            |           |            | NURS ISS IN SPED                                    | SPED       | 88        | 530        | DISCOVER GEOG  | G          | * G&ES    | 32 100     |
| EX PHYS   |            | ERS       | 27 201     | ADV STUD OF EXCE                                    | SPED       | 88        | 602        | SUSTAINABILITY                                       |            | G&ES      | 32 602     |
| BIOMECHANICS  |            | ERS       | 27 202     | ASSESS MILD LRNG                                    | SPED       | 88        | 603        | <b>HISTORY</b>                                       |            |           |            |
| EX LDSHP-GRP FIT                                    |            | ERS       | 27 301     | POS CLS INT   | SPED       | 88        | 607        | 20TH CENT WORLD                                      | G          | * HIST    | 44 153     |
| EX LDSHP-RES TRN                                    |            | ERS       | 27 302     | SPEC EDUC LAW                                       | SPED       | 88        | 611        | EGYPTOLOGY   | E          | * HIST    | 44 380     |
| <b>GEOGRAPHY AND ENVIRONMENTAL STUDIES</b>          |            |           |            | CUR DV FOR EXCEP                                    | SPED       | 88        | 613        | <b>MANAGEMENT</b>                                    |            |           |            |
| DISCOVER GEOG                                       | G          | * G&ES    | 32 100     | CURRENT RESEARCH                                    | SPED       | 88        | 617        | OPERATIONS MGT I                                     |            | MGMT      | 51 320     |
| WORLD REG GEOG                                      | G          | * G&ES    | 32 105     | LANG & LIT PRGMS                                    | SPED       | 88        | 618        | ORGANIZ BEHAV  |            | MGMT      | 51 351     |
| ENVIRON PROBS                                       | E          | * G&ES    | 32 135     | CONT ISSUES-SPED                                    | SPED       | 88        | 620        | BUSINESS POLICY                                      | #          | MGMT      | 51 458     |
| <b>MANAGEMENT</b>                                   |            |           |            | DEVELOP DIS   | SPED       | 88        | 628        | <b>MARKETING</b>                                     |            |           |            |
| ORG LEADERSHIP                                      |            | MGMT      | 51 341     | CLINICAL PRACT                                      | SPED       | 88        | 630        | E-COMMERCE   |            | MRKT      | 55 338     |
| HUMAN RES MANAG                                     |            | MGMT      | 51 354     | SCH SPR INST LDR                                    | SPED       | 88        | 752        | <b>MATHEMATICS</b>                                   |            |           |            |
| <b>MARKETING</b>                                    |            |           |            | <b>SPORT MANAGEMENT</b>                             |            |           |            | MATH AS LIB ART                                      |            |           |            |
| ADVERTISING   |            | MRKT      | 55 334     | PRACT APPLN-SPMT                                    | SPMT       | 89        | 150        | ELEM STAT I  | B          | * MATH    | 52 113     |
| <b>MATHEMATICS</b>                                  |            |           |            | INTRO TO SPT MGT                                    | SPMT       | 89        | 194        | ELEM MATH I  | B          | * MATH    | 52 152     |
| MATH AS LIB ART                                     | B          | * MATH    | 52 113     | SPORT MARKETING                                     | SPMT       | 89        | 394        | ELEM MATH II   | B          | * MATH    | 52 210     |
| ELEM GEOMETRY                                       | G          | * MATH    | 52 118     | <b>THEATRE</b>                                      |            |           |            | NURSING  |            |           |            |
| INTRO APPLC CALC                                    | B          | * MATH    | 52 123     | INTRO THEATRE                                       | G          | * THEA    | 93 141     | NURSING IN TRANS                                     |            | NURS      | 58 312     |
| PRECALCULUS   | B          | * MATH    | 52 125     | <b>SESSION II</b>                                   |            |           |            | CARVS FUN:ASS&TR                                     |            |           |            |
| ELEM STAT I   | B          | * MATH    | 52 152     | <b>JUNE 28 – JULY 26</b>                            |            |           |            | <b>PARKS AND RECREATION/ ENVIRONMENTAL EDUCATION</b> |            |           |            |
| ELEM MATH I   | B          | * MATH    | 52 210     | <b>ACADEMIC SERVICES</b>                            |            |           |            | PRACTICUM  |            |           |            |
| CALCULUS I  | B          | * MATH    | 52 225     | BEG ALGEBRA   | G          | ACSD      | 18 110     | TERRES SYS   |            | PREE      | 71 617     |
| CALCULUS II   | E          | * MATH    | 52 230     | <b>ACCOUNTING</b>                                   |            |           |            | <b>PHILOSOPHY</b>                                    |            |           |            |
| ELEM MATH II  | B          | * MATH    | 52 310     | FINANCIAL ACCT                                      | *          | ACCT      | 10 209     | BUSINESS ETHICS                                      | G          | * PHIL    | 60 326     |
| <b>NURSING</b>                                      |            |           |            | MANAGERIAL ACCT                                     |            | ACCT      | 10 210     | <b>PHYSICAL THERAPY</b>                              |            |           |            |
| NURS RESEARCH                                       |            | NURS      | 58 422     | INTER ACCT II                                       |            | ACCT      | 10 314     | HISTOLOGY  |            | PHTH      | 66 633     |
| LDR NSG & HLTH                                      |            | NURS      | 58 43      | <b>ART</b>  |            |           |            | HISTOLOGY LAB  |            |           |            |
| <b>PARKS AND RECREATION/ ENVIRONMENTAL ED.</b>      |            |           |            | BASIC STUD METAL                                    | E          | * ART     | 04 109     | CLIN EXPR I  |            | PHTH      | 66 645     |
| AQUATIC SYS   |            | PREE      | 71 6168    | ART SYN METAL                                       | E          | * ART     | 04 209     | MOVEMENT SCI I                                       |            | PHTH      | 66 646     |
| <b>PHILOSOPHY</b>                                   |            |           |            | ADV STUDIO METAL                                    |            | ART       | 04 309     | MOV SCI I LAB  |            | PHTH      | 66 046     |
| WORLD RELIGIONS                                     | E          | * PHIL    | 60 140     | SR STUD METAL                                       |            | ART       | 04 409     | PT MODALITIES  |            | PHTH      | 66 650     |
| ENVIRON ETHIC                                       | G          | * PHIL    | 60 324     | BAS STUD CERAMIC                                    | E          | * ART     | 04 112     | PT MODAL LAB   |            | PHTH      | 66 065     |
| MED/HLT CARE ETH                                    | G          | * PHIL    | 60 325     | ART SYN CERAMICS                                    | E          | * ART     | 04 212     | NUTRITION  |            | PHTH      | 66 652     |
| <b>PHYSICAL EDUCATION</b>                           |            |           |            | ADV STUDIO CERAM                                    |            | ART       | 04 312     | SEL TOP PILATE PT                                    |            | PHTH      | 66 698     |
| COACHING PRACT                                      |            | PE        | 61 166     | SR STUD CERAMICS                                    |            | ART       | 04 412     | MUSCULOSKEL III                                      |            | PHTH      | 66 704     |
| MOVEMENT EDUC                                       |            | PE        | 61 243     | <b>BIOLOGY</b>                                      |            |           |            | MUSCU III LAB  |            |           |            |
| WELL/MOVE   | G          | PE        | 61 342     | ANAT & PHYS/LAB                                     | B          | * BIOL    | 08 216     | DIAG IMAG FOR PT                                     |            | PHTH      | 66 004     |
| LIFE/LEIS ACT                                       |            | PE        | 61 358     | <b>CHEMISTRY</b>                                    |            |           |            | INTEG PT   |            |           |            |
| WATER SAFETY INS                                    |            | PE        | 61 446     | INTRO CHEM I  | G          | CHEM      | 12 104     | GERIATRIC PT   |            | PHTH      | 66 733     |
| <b>PHYSICS</b>                                      |            |           |            | GEN CHEM II   | E          | * CHEM    | 12 108     | GERIAT PT LAB  |            | PHTH      | 66 734     |
| CONC OF SCI I/LB                                    | B          | * PHYS    | 64 101     | GEN CHEM II LAB                                     | E          | * CHEM    | 12 112     | PEDIATRIC PT   |            | PHTH      | 66 034     |
| ELEM PHYS I/LAB                                     | B          | * PHYS    | 64 201     | ORGANIC CHEM II                                     | *          | CHEM      | 12 202     | PED PT LAB   |            | PHTH      | 66 735     |
| HOL GENO&POL VIO                                    | G          | POLS      | 68 348     | ORG CHEM II LAB                                     | *          | CHEM      | 12 212     | PT SPEC TOPICS                                       |            | PHTH      | 66 035     |
| <b>POLITICAL SCIENCE</b>                            |            |           |            | <b>COMMUNICATION</b>                                |            |           |            | PT PSYCHOSOC INTEGR                                  |            |           |            |
| THE POLITIC FILM                                    | G          | * POLS    | 68 333     | PUBLIC SPEAKING                                     | G          | COMM      | 13 200     | PEDIATRICS   |            | PHTH      | 66 736     |
| <b>PROFESSIONAL STUDIES</b>                         |            |           |            | <b>COMPUTER SCIENCE</b>                             |            |           |            | PSYCHOSOC INTEGR                                     |            |           |            |
| WOMEN IN ASIA                                       | G          | PROF      | 73 360     | CHALL COMP TECH                                     | G          | CPSC      | 14 300     | PEDIATRICS   |            | PHTH      | 66 752     |
| <b>PUBLIC HEALTH</b>                                |            |           |            | DATA BASE SYST                                      |            | CPSC      | 14 323     | SPORT PHYS THER                                      |            | PHTH      | 66 754     |
| PERSONAL HEALTH                                     | G          | * HLTH    | 40 101     | <b>COUNSELING AND DEVELOPMENT</b>                   |            |           |            | SPORTS PT LAB  |            |           |            |
| INTERNAL HEALTH                                     | G          | * HLTH    | 40 311     | PRIN APPRAISAL                                      |            | CDEV      | 21 680     | GERIATRICS   |            | PHTH      | 66 054     |
| NUTRIT & HEALTH                                     | E          | * HLTH    | 40 314     | CSLNG SCHOOLS                                       |            | CDEV      | 21 688     | CONCEPTS OF EBP                                      |            | PHTH      | 66 755     |
| <b>SECONDARY EDUCATION/FOUNDATIONS OF EDUCATION</b> |            |           |            | <b>CRIMINOLOGY AND CRIMINAL JUSTICE</b>             |            |           |            | CONCEPTS OF EBP                                      |            |           |            |
| PROD&UTIL INS TE                                    |            | SEFE      | 15 230     | HUMAN DIVERSITY                                     | G          | * CRIM    | 07 105     | CON EPB LAB  |            | PHTH      | 66 757     |
| ED MEAS ASSES EV                                    |            | SEFE      | 15 270     | RESEARCH METHODS                                    |            | CRIM      | 07 318     | PROF EXPLOR I  |            | PHTH      | 66 057     |
| ELL STRAT PRAC                                      |            | SEFE      | 15 326     | CAP:CRIM ETHICS                                     |            | CRIM      | 07 408     | <b>PHYSICS</b>                                       |            |           |            |
| HIST & PHIL EDUC                                    | *          | SEFE      | 15 380     | SEL TOP: CRIM & M                                   |            | CRIM      | 07 498     | CONC OF SCI I/LB                                     | B          | * PHYS    | 64 101     |
| TCH HIS&SOCMIDHI                                    |            | SEFE      | 15 519     | <b>ECONOMICS</b>                                    |            |           |            | ELEM PHYS II/LAB                                     |            |           |            |
| TCH LANART MIDHI                                    |            | SEFE      | 15 521     | PRIN MICROECON                                      | E          | * ECON    | 16 202     |  | E          | * PHYS    | 64 202     |
| UNIVARIATE STAT                                     |            | SEFE      | 15 602     | BUSINESS STATS                                      |            | ECON      | 16 219     | <b>POLITICAL SCIENCE</b>                             |            |           |            |
| TECH FOR INSTRUC                                    |            | SEFE      | 15 642     | <b>ELEMENTARY EDUCATION/ EARLY CHILDHOOD</b>        |            |           |            | THE POLITIC FILM                                     |            |           |            |
| TECH INQ MATH/SC                                    |            | SEFE      | 15 647     | ELEM FIELD EXPR                                     |            | ELEC      | 17 320     | G  | * POLS     | 68 333    |            |
| TCH INTG SC&MATH                                    |            | SEFE      | 15 676     | CREATIVITY  |            | ELEC      | 17 385     | <b>PROFESSIONAL STUDIES</b>                          |            |           |            |
| CRUC ISS IN EDUC                                    |            | SEFE      | 15 680     | <b>SECONDARY EDUCATION/FOUNDATIONS OF EDUCATION</b> |            |           |            | TAXES IN AMERICA                                     |            |           |            |
|   |            |           |            |   |            |           |            | G  |            |           |            |
|   |            |           |            |   |            |           |            | PROF   |            |           |            |
|   |            |           |            |   |            |           |            | 73 101   |            |           |            |
|   |            |           |            |   |            |           |            | FRAUD  |            |           |            |
|   |            |           |            |   |            |           |            | G  |            |           |            |
|   |            |           |            |   |            |           |            | PROF   |            |           |            |
|   |            |           |            |   |            |           |            | 73 351   |            |           |            |
|   |            |           |            |   |            |           |            | ED MEAS ASSES EV                                     |            |           |            |
|   |            |           |            |   |            |           |            | SEFE   |            |           |            |
|   |            |           |            |   |            |           |            | 15 270   |            |           |            |
|   |            |           |            |   |            |           |            | ENG SEC LG BILG                                      |            |           |            |
|   |            |           |            |   |            |           |            | SEFE   |            |           |            |
|   |            |           |            |   |            |           |            | 15 324   |            |           |            |
|   |            |           |            |   |            |           |            | STAN-BSD&ASS-INC                                     |            |           |            |
|   |            |           |            |   |            |           |            | SEFE   |            |           |            |
|   |            |           |            |   |            |           |            | 15 338   |            |           |            |
|   |            |           |            |   |            |           |            | UNIVARIATE STAT                                      |            |           |            |
|   |            |           |            |   |            |           |            | SEFE   |            |           |            |
|   |            |           |            |   |            |           |            | 15 602   |            |           |            |
|   |            |           |            |   |            |           |            | SOC FOUND OF ED                                      |            |           |            |
|   |            |           |            |   |            |           |            | SEFE   |            |           |            |
|   |            |           |            |   |            |           |            | 15 606   |            |           |            |
|   |            |           |            |   |            |           |            | MEA/ASSESS IN SCH                                    |            |           |            |
|   |            |           |            |   |            |           |            | SEFE   |            |           |            |
|   |            |           |            |   |            |           |            | 15 671   |            |           |            |
|   |            |           |            |   |            |           |            | EL QUAN EDUC RES                                     |            |           |            |
|   |            |           |            |   |            |           |            | SEFE   |            |           |            |
|   |            |           |            |   |            |           |            | 15 699   |            |           |            |

| COURSE TITLE   | DEPT. NAME | DEPT. NO. | COURSE NO. | COURSE TITLE   | DEPT. NAME | DEPT. NO. | COURSE NO. | COURSE TITLE  | DEPT. NAME | DEPT. NO. | COURSE NO. |     |
|--|------------|-----------|------------|--|------------|-----------|------------|---|------------|-----------|------------|-----|
| <b>SOCIAL WORK</b>   |            |           |            | <b>EARLY CHILDHOOD</b>                                   |            |           |            | <b>POLITICAL SCIENCE</b>  |            |           |            |     |
| SOC WK INTEGR SEM  | SOWK       | 81        | 460        | INTERNSHIP   | ELEC       | 17        | 450        | INTERNSHIP  | POLS       | 68        | 450        |     |
| <b>SPANISH</b>   |            |           |            | <b>ENGLISH</b>   |            |           |            | <b>PROFESSIONAL STUDIES</b>   |            |           |            |     |
| SPAN LG&CULT III   | G          | *         | SPAN 84    | 103  | INTERNSHIP | ENGL      | 24         | 450   | INTERNSHIP | PROF      | 73         | 450 |
| <b>SPECIAL EDUCATION</b>   |            |           |            | <b>ENVIRONMENTAL GEOSCIENCES</b>                         |            |           |            | <b>PSYCHOLOGY</b>   |            |           |            |     |
| NURS ISS IN SPED   | SPED       | 88        | 530        | INTERNSHIP   | EGEO       | 34        | 450        | INTERNSHIP  | PSYC       | 70        | 450        |     |
| ADV STUD LRN DIS   | SPED       | 88        | 601        | <b>ENVIRONMENTAL SCIENCE</b>                             |            |           |            | <b>PUBLIC HEALTH</b>  |            |           |            |     |
| ADV STUD OF EXCE   | SPED       | 88        | 602        | ENV SCI INTERN   | ENVS       | 26        | 450        | INTERNSHIP  | HLTH       | 40        | 450        |     |
| ASSESS MILD LRNG   | SPED       | 88        | 603        | <b>EXERCISE &amp; REHABILITATIVE SCIENCES</b>            |            |           |            | <b>SAFETY MANAGEMENT</b>  |            |           |            |     |
| POS CLS INT  | SPED       | 88        | 607        | INTERN-EX SCI  | ERS        | 27        | 450        | INTERNSHIP  | SAFE       | 76        | 450        |     |
| SPEC EDUC LAW  | SPED       | 88        | 611        | INTERNSHIP   | ERS        | 27        | 750        | <b>SOCIAL WORK</b>  |            |           |            |     |
| LANG & LIT PRGMS   | SPED       | 88        | 618        | <b>FINANCE</b>   |            |           |            | INTERNSHIP SOWK 81 450  |            |           |            |     |
| CONT ISSUES-SPED   | SPED       | 88        | 620        | INTERNSHIP   | FIN        | 23        | 450        | <b>SPECIAL EDUCATION</b>  |            |           |            |     |
| IN STRAT LRN BEH   | SPED       | 88        | 625        | <b>GEOGRAPHY &amp; ENVIRONMENTAL STUDIES</b>             |            |           |            | INTERNSHIP SPED 88 450  |            |           |            |     |
| LIFELONG LEARN   | SPED       | 88        | 626        | INTERNSHIP   | G&ES       | 32        | 450        | <b>SPORT MANAGEMENT</b>   |            |           |            |     |
| <b>SPORT MANAGEMENT</b>  |            |           |            | <b>GERONTOLOGY</b>                                       |            |           |            | INTERN/SP MANAG SPMT 89 450   |            |           |            |     |
| PRACT APPLN-SPMT   | SPMT       | 89        | 150        | GERONTOLY INTERN   | GERO       | 65        | 450        | INTERN/SP MANAG   | SPMT       | 89        | 750        |     |
| <b>POST SESSION<br/>(FOR INTERNSHIPS ONLY)<br/>JUNE 28 – JULY 26</b> |            |           |            | <b>HEALTH SERVICES ADMINISTRATION</b>                    |            |           |            | <b>THEATRE</b>  |            |           |            |     |
|  |            |           |            | INTSHP HLTH ADM  | HSA        | 38        | 450        | INTERNSHIP  | THEA       | 93        | 450        |     |
|  |            |           |            | <b>HISTORY</b>   |            |           |            | <b>WOMEN'S STUDIES</b>  |            |           |            |     |
|  |            |           |            | INTERNSHIP   | HIST       | 44        | 450        | INTERNSHIP  | WMST       | 94        | 450        |     |
|  |            |           |            | INTERNSHIP   | HIST       | 44        | 750        | <b>SUMMER TERM<br/>(FOR SPECIAL EDUCATION GRADUATE STUDENTS ONLY)<br/>(WEB COURSES ONLY)<br/>JULY 27 – AUG 23</b> |            |           |            |     |
|  |            |           |            | <b>MANAGEMENT</b>  |            |           |            |   |            |           |            |     |
|  |            |           |            | INTERNSHIP   | MGMT       | 51        | 450        | NURS ISS IN SPED SPED 88 530  |            |           |            |     |
|  |            |           |            | <b>MARKETING</b>   |            |           |            | ADV STUD OF EXCE SPED 88 602  |            |           |            |     |
|  |            |           |            | INTERNSHIP   | MRKT       | 55        | 450        | POS CLS INT SPED 88 607   |            |           |            |     |
|  |            |           |            | <b>MILITARY SCIENCE</b>                                  |            |           |            | CURRENT RESEARCH SPED 88 617  |            |           |            |     |
|  |            |           |            | CAD TR LD INTERN   | MS         | 95        | 450        | CONT ISSUES-SPED SPED 88 620  |            |           |            |     |
|  |            |           |            | <b>PARKS AND RECREATION/<br/>ENVIRONMENTAL EDUCATION</b> |            |           |            | IN STRAT LRN BEH SPED 88 625  |            |           |            |     |
|  |            |           |            | INTERNSHIP   | PREE       | 71        | 450        | LIFELONG LEARN SPED 88 626  |            |           |            |     |
|  |            |           |            | INTERNSHIP   | PREE       | 71        | 750        | DEVELOP DIS SPED 88 628   |            |           |            |     |
|  |            |           |            | <b>PHYSICAL EDUCATION</b>                                |            |           |            |   |            |           |            |     |
|  |            |           |            | INTERNSHIP   | PE         | 61        | 750        |   |            |           |            |     |
| <b>ACCOUNTING</b>  |            |           |            |  |            |           |            |   |            |           |            |     |
| INTERNSHIP   | ACCT       | 10        | 450        |  |            |           |            |   |            |           |            |     |
| <b>ART</b>   |            |           |            |  |            |           |            |   |            |           |            |     |
| INTERNSHIP   | ART        | 04        | 450        |  |            |           |            |   |            |           |            |     |
| <b>BIOLOGY</b>   |            |           |            |  |            |           |            |   |            |           |            |     |
| INTERNSHIP   | BIOL       | 08        | 450        |  |            |           |            |   |            |           |            |     |
| <b>COMMUNICATION</b>   |            |           |            |  |            |           |            |   |            |           |            |     |
| INTERNSHIP   | COMM       | 13        | 450        |  |            |           |            |   |            |           |            |     |
| <b>COMPUTER SCIENCE</b>  |            |           |            |  |            |           |            |   |            |           |            |     |
| INTERNSHIP   | CPSC       | 14        | 450        |  |            |           |            |   |            |           |            |     |
| <b>COUNSELING AND DEVELOPMENT</b>                                    |            |           |            |  |            |           |            |   |            |           |            |     |
| SA PRE-INTERNSHP   | CDEV       | 21        | 753        |  |            |           |            |   |            |           |            |     |
| <b>CRIMINOLOGY AND CRIMINAL JUSTICE</b>                              |            |           |            |  |            |           |            |   |            |           |            |     |
| INTERNSHIP   | CRIM       | 07        | 450        |  |            |           |            |   |            |           |            |     |
| <b>ELEMENTARY EDUCATION/</b>   |            |           |            |  |            |           |            |   |            |           |            |     |

# TENTATIVE FALL 2011 COURSE OFFERINGS

This is only a TENTATIVE schedule. While it is included to aid students in planning their class schedules, please remember it is likely to change.

**\*PLEASE REFER TO SPRING 2011 CALENDAR ON PAGE 2 OF THIS PUBLICATION\***

The codes "G", "E" and "B" identify Goal, Enrichment or both Liberal Studies courses.

| COURSE TITLE             | DEPT. NAME | DEPT. NO. | COURSE NO. | COURSE TITLE         | DEPT. NAME | DEPT. NO. | COURSE NO.  | COURSE TITLE                            | DEPT. NAME | DEPT. NO. | COURSE NO.  |
|--------------------------|------------|-----------|------------|----------------------|------------|-----------|-------------|---|------------|-----------|-------------|
| <b>ACADEMIC SERVICES</b> |            |           |            | <b>ASIAN STUDIES</b> |            |           |             | <b>COMPUTER SCIENCE</b>                 |            |           |             |
| BEG ALGEBRA              | ACSD       | 18        | 110        | INTRO ASIAN ST       | G          | MODL      | 54 105      | INTRO COMPUTING                         |            | CPSC      | 14 100      |
| <b>ACCOUNTING</b>        |            |           |            | <b>BIOLOGY</b>       |            |           |             | INFO TECH & SOC                         | G          | CPSC      | 14 102      |
| FINANCIAL ACCT           | *          | ACCT      | 10 209     | HUMAN BIOLOGY        | E          | *         | BIOL 08 102 | COMPUTER CONCPTS                        |            | *         | CPSC 14 110 |
| MANAGERIAL ACCT          |            | ACCT      | 10 210     | PRIN OF BIOL/LB      | B          | *         | BIOL 08 104 | INT PRG&INF SYS                         | E          | *         | CPSC 14 130 |
| FED INCOME TAX           |            | ACCT      | 10 308     | ENVIRON BIOL         | B          | *         | BIOL 08 105 | INTRO PROG PRIN                         | G          | *         | CPSC 14 140 |
| COST ACCT                |            | ACCT      | 10 310     | PRACTICAL BOTANY     | E          | *         | BIOL 08 120 | ADV PROG PRIN                           |            | *         | CPSC 14 150 |
| INTER ACCT I             |            | ACCT      | 10 313     | GEN BOTANY/LAB       | E #        |           | BIOL 08 201 | SYS SOFTWARE&ARC                        |            |           | CPSC 14 207 |
| INTER ACCT II            |            | ACCT      | 10 314     | MED MICROBIO/LB      | E          | *         | BIOL 08 210 | PRODUCT SOFTWARE                        |            |           | CPSC 14 210 |
| AIS                      |            | ACCT      | 10 330     | GEN ZOOLOGY/LAB      | E          | *         | BIOL 08 212 | STR&DYN WEB PROG                        |            |           | CPSC 14 217 |
| LG ENV BUSIN I           |            | ACCT      | 10 340     | ANAT & PHYS/LAB      | B          | *         | BIOL 08 216 | CHALL COMP TECH                         | G          |           | CPSC 14 300 |
| AUDITING                 |            | ACCT      | 10 411     | ANAT & PHYS/LAB      | B          | *         | BIOL 08 217 | SCRIPTING LANG                          |            |           | CPSC 14 317 |
| ADV ACCT                 |            | ACCT      | 10 413     | GENETICS/LAB         | E          | *         | BIOL 08 250 | DATA BASE SYST                          |            |           | CPSC 14 323 |
| <b>ARABIC</b>            |            |           |            | WETL&AQUAT PL/LAB    |            |           | BIOL 08 305 | FILE PROCESSING                         |            |           | CPSC 14 343 |
| ARAB LG&CULT II          | G          | ARAB      | 05 102     | VERT ANATOMY/LB      |            |           | BIOL 08 340 | MGMT INFO SYS                           |            |           | CPSC 14 365 |
| ARAB LG&CULT III         | G          | ARAB      | 05 103     | MOLECUL BIO/LAB      |            |           | BIOL 08 370 | PROGRAMMING LANG                        |            |           | CPSC 14 376 |
| <b>ART</b>               |            |           |            | ECOLOGY/LAB          |            |           | BIOL 08 401 | THRY OF COMPUTAT                        |            |           | CPSC 14 378 |
| BAS STUD 2D DES          |            | ART       | 04 100     | ANIM PHYS/LAB        |            |           | BIOL 08 410 | SYSTEMS ANALYSIS                        |            |           | CPSC 14 413 |
| BAS STUD 3D DES          |            | ART       | 04 101     | PLANT ANAT/LAB       |            |           | BIOL 08 465 | COMPUTER NETWORK                        |            |           | CPSC 14 423 |
| BASIC STU DRAW           | E          | *         | ART 04 105 | INDEPENDENT STUDY    |            |           | BIOL 08 490 | INTERNSHIP                              |            |           | CPSC 14 450 |
| ART SYN DRAW             | E          | *         | ART 04 205 | SEMINAR              |            |           | BIOL 08 492 | PR CON PRG OP SY                        |            |           | CPSC 14 464 |
| ADV STUDIO DRAW          |            | ART       | 04 305     | <b>CHEMISTRY</b>     |            |           |             | COMP ARCHITECT                          |            |           | CPSC 14 474 |
| SEN STUD DRAW            |            | ART       | 04 405     | INTRO CHEM I         | G          |           | CHEM 12 104 | <b>COUNSELING AND DEVELOPMENT</b>       |            |           |             |
| SEN PROJ DRAW            |            | ART       | 04 425     | GEN CHEMISTRY I      | B          | *         | CHEM 12 107 | HUMAN DEVELOP                           | E          |           | CDEV 21 248 |
| EXT STUDIO DRAW          |            | ART       | 04 475     | GEN CHEM I LAB       | B          | *         | CHEM 12 111 | INTRO TO SA                             |            |           | CDEV 21 602 |
| BASIC STUD PAINT         | E          | *         | ART 04 106 | ORGANIC CHEM I       | *          |           | CHEM 12 201 | MOD OF ADAP BEH                         |            |           | CDEV 21 607 |
| ART SYN PAINT            | E          | *         | ART 04 206 | ORG CHEM I LAB       | *          |           | CHEM 12 211 | LIFESPAN DEVELOP                        |            |           | CDEV 21 610 |
| ADV STUDIO PAINT         |            | ART       | 04 306     | PHYS CHEMISTRY I     |            |           | CHEM 12 301 | FAMILY COUNS                            |            |           | CDEV 21 611 |
| SEN STUD PAINT           |            | ART       | 04 406     | PHYS CHEM LAB        |            |           | CHEM 12 321 | INTRO SCH COUNS                         |            |           | CDEV 21 613 |
| SEN PROJ PAINT           |            | ART       | 04 426     | BIOCHEMISTRY         | *          |           | CHEM 12 335 | TECH OF COUNSEL                         |            |           | CDEV 21 614 |
| EXT STUD PAINT           |            | ART       | 04 476     | BIOCHEMISTRY LAB     |            |           | CHEM 12 336 | INTRO COMM COUNS                        |            |           | CDEV 21 615 |
| BASIC STUD PHOTO         | E          | *         | ART 04 107 | ANALYTICAL CHEM      |            |           | CHEM 12 350 | PSYC OF ADULT                           |            |           | CDEV 21 619 |
| ART SYN PHOTO            | E          | *         | ART 04 207 | ANALYT CHEM LAB      |            |           | CHEM 12 351 | SOC & CULT DIVERS                       |            |           | CDEV 21 621 |
| ADV STUDIO PHOTO         |            | ART       | 04 307     | <b>CHINESE</b>       |            |           |             | FOUN ADDICT                             |            |           | CDEV 21 626 |
| SEN STUD PHOTO           |            | ART       | 04 407     | CHIN LNG&CULT I      | G          |           | CHIN 11 101 | CS LEARN & DEV 2                        |            |           | CDEV 21 632 |
| SEN PROJ PHOTO           |            | ART       | 04 427     | CHIN LG&CULT III     | G          |           | CHIN 11 103 | ORG BEHAV IN HE                         |            |           | CDEV 21 643 |
| EXT STUDIO PHOTO         |            | ART       | 04 477     | <b>COMMUNICATION</b> |            |           |             | COUNSELING THRY                         |            |           | CDEV 21 670 |
| BAS STUD-MTSLMT          | E          | *         | ART 04 109 | COMM CONCEPTS        | G          | *         | COMM 13 110 | ASSESSMENT SCR                          |            |           | CDEV 21 682 |
| ART SYN-MTSLMITH         | E          | *         | ART 04 209 | VISUAL LITERACY      | E          |           | COMM 13 115 | INDEPEN STUDY                           |            |           | CDEV 21 700 |
| ADV STUD-MTSLMITH        |            | ART       | 04 309     | PUBLIC SPEAKING      | G          |           | COMM 13 200 | SC PRACTICUM                            |            |           | CDEV 21 704 |
| SEN STUD MTLSTMT         |            | ART       | 04 409     | DIGITAL IMAGING      |            |           | COMM 13 201 | SA PRACTICUM 1                          |            |           | CDEV 21 705 |
| SEN PROJ-MTSLMT          |            | ART       | 04 429     | INTERCULT COMM       | E          | *         | COMM 13 217 | SA PRACTICUM II                         |            |           | CDEV 21 706 |
| EXT STUD MTLSTMT         |            | ART       | 04 479     | INTRO PUB REL        | *          |           | COMM 13 231 | SC INTERNSHIP                           |            |           | CDEV 21 750 |
| BASIC STUD SCULP         | E          | *         | ART 04 110 | PUBLICATION PROD     |            |           | COMM 13 232 | MACC INTERNSHIP                         |            |           | CDEV 21 751 |
| ART SYN SCULPT           | E          | *         | ART 04 210 | NEWS WRITING         |            |           | COMM 13 242 | THESIS                                  |            |           | CDEV 21 800 |
| ADV STUDIO SCULPT        |            | ART       | 04 310     | VIDEO PRODUCTN       |            |           | COMM 13 254 | <b>CRIMINOLOGY AND CRIMINAL JUSTICE</b> |            |           |             |
| SEN STUD SCULPT          |            | ART       | 04 410     | INTERACT MULTI I     |            |           | COMM 13 258 | INTRO CRIM                              | G          |           | CRIM 07 205 |
| SEN PROJ SCULPT          |            | ART       | 04 430     | COMM RES METHOD      |            |           | COMM 13 310 | AMER CORRECTIONS                        |            |           | CRIM 07 273 |
| EXT STUD SCUPT           |            | ART       | 04 480     | ARGUMENTATION        |            |           | COMM 13 312 | THEORETICAL CRIM                        |            |           | CRIM 07 301 |
| BASIC ST CERAMIC         | E          | *         | ART 04 112 | PROF PRESENT         |            |           | COMM 13 318 | STATISTICAL METH                        |            |           | CRIM 07 317 |
| ART SYN CERAMIC          | E          | *         | ART 04 212 | PUB REL CASE STU     |            |           | COMM 13 322 | CRIM INVEST                             |            |           | CRIM 07 343 |
| ADV ST CERAMIC           |            | ART       | 04 312     | PUB REL WRITNG       |            |           | COMM 13 333 | JUV DELINQUENCY                         |            |           | CRIM 07 345 |
| SEN STUD CERAMIC         |            | ART       | 04 412     | PUB PRODUCT II       |            |           | COMM 13 334 | POLICE AND SOC                          |            |           | CRIM 07 360 |
| SEN PROJ CERAMIC         |            | ART       | 04 432     | 2D ANIMA             |            |           | COMM 13 335 | ADJUDICATION                            |            |           | CRIM 07 404 |
| EXT STUD CERAMIC         |            | ART       | 04 482     | FEATURE JOURN        |            |           | COMM 13 343 | CJ POLICY                               |            |           | CRIM 07 414 |
| BAS ST DIG MEDIA         | E          |           | ART 04 114 | NEW-MED JOURNL       |            |           | COMM 13 347 | COMM CORRECTIONS                        |            |           | CRIM 07 416 |
| ART SYN PRINT            | E          | *         | ART 04 208 | TV STUDIO PROD       |            |           | COMM 13 354 | PROSEMINAR                              |            |           | CRIM 07 601 |
| ADV STUDIO PRINT         |            | ART       | 04 308     | TV FIELD PROD        |            |           | COMM 13 355 | ADMIN JUST                              |            |           | CRIM 07 610 |
| SR STUD PRINT            |            | ART       | 04 408     | INT MULMED II        |            |           | COMM 13 359 | CORR ADMIN                              |            |           | CRIM 07 620 |
| SR PROJ PRINT            |            | ART       | 04 428     | MASS MEDIA & SOC     | G          | *         | COMM 13 362 | SEM COMM CORR                           |            |           | CRIM 07 621 |
| ART SYN FIBERS           | E          | *         | ART 04 211 | JUNIOR SEMINAR       |            |           | COMM 13 393 | IND & GRP INTERV                        |            |           | CRIM 07 622 |
| ADV STUDIO FIBERS        |            | ART       | 04 311     | COMM LAW             |            |           | COMM 13 410 | VICTIMOLOGY                             |            |           | CRIM 07 626 |
| SR STUD FIBERS           |            | ART       | 04 411     | COMM THEORY          |            |           | COMM 13 413 | CJ & MULTICLT COM                       |            |           | CRIM 07 627 |
| SR PROJ FIBERS           |            | ART       | 04 431     | COMM PROJECTS        |            |           | COMM 13 449 | CRIM RESEARCH                           |            |           | CRIM 07 635 |
| ART SYN DESIGN           | E          | *         | ART 04 213 | INTERNSHIP           |            |           | COMM 13 450 |   |            |           |             |
| ADV STUDIO DESIGN        |            | ART       | 04 313     | MED PROJ MGT         |            |           | COMM 13 453 |   |            |           |             |
| SEN STUD DESIGN          |            | ART       | 04 413     | COM AGE:REV PROG     | G          |           | COMM 13 480 |   |            |           |             |
| SENIOR PROJ DSGN         |            | ART       | 04 433     | SENIOR SEMINAR       |            |           | COMM 13 493 |   |            |           |             |
| OVERVIEW W. ART          | G          |           | ART 04 225 | SEL TOP:             |            |           | COMM 13 498 |   |            |           |             |
| ADV TOPIC EL ART         |            | ART       | 04 317     |                      |            |           |             |   |            |           |             |
| THE REN TRAD             | E          |           | ART 04 335 |                      |            |           |             |   |            |           |             |
| EARLY MOD ART            | E          |           | ART 04 355 |                      |            |           |             |   |            |           |             |
| INTERNSHIP               |            | ART       | 04 450     |                      |            |           |             |   |            |           |             |

| COURSE TITLE      | DEPT. NAME | DEPT. NO. | COURSE NO.  | COURSE TITLE                               | DEPT. NAME | DEPT. NO. | COURSE NO.  | COURSE TITLE                          | DEPT. NAME | DEPT. NO. | COURSE NO.  |
|-------------------|------------|-----------|-------------|--|------------|-----------|-------------|---------------------------------------|------------|-----------|-------------|
| <b>DANCE</b>      |            |           |             | INTERNSHIP                                 | ENGL       | 24        | 450         | SUST PLANNING                         | G&ES       | 32        | 616         |
| INTRO TO DANCE    | G          |           | DANC 62 100 | INDEPEN STUDY                              | ENGL       | 24        | 490         | ENERGY & SOCIETY                      | G&ES       | 32        | 632         |
| WELLNESS FOR DANC | E          |           | DANC 62 101 | INDEPEN WRIT                               | ENGL       | 24        | 491         | WAT CLIM & SUST                       | G&ES       | 32        | 650         |
| DANCE FUND        | *          |           | DANC 62 105 | INTERNSHIP                                 | ENGL       | 24        | 750         |                                       |            |           |             |
| MODERN DANCE I    | E          | *         | DANC 62 120 | THESIS                                     | ENGL       | 24        | 800         |                                       |            |           |             |
| BALLET I          | E          | *         | DANC 62 121 | <b>ENVIRONMENTAL GEOSCIENCES</b>           |            |           |             |                                       |            |           |             |
| JAZZ DANCE I      | E          | *         | DANC 62 122 | ENVIRON GEOLOGY                            | B          | *         | EGEO 34 100 | GERM LNG&CULT I                       | G          | *         | GERM 36 101 |
| DANCE COMP I      |            |           | DANC 62 200 | PHYS GEOLOGY                               | B          | *         | EGEO 34 101 | GERM LG&CULT III                      | G          | *         | GERM 36 103 |
| MOD DANCE II/LAB  |            |           | DANC 62 220 | ENV GEOL LAB                               | G          |           | EGEO 34 110 |                                       |            |           |             |
| BALLET II         |            |           | DANC 62 221 | PHYS GEOL LAB                              | G          | *         | EGEO 34 111 | <b>GERONTOLOGY</b>                    |            |           |             |
| JAZZ DANCE II     |            |           | DANC 62 222 | METEOROLOGY/LAB                            | B          | *         | EGEO 34 121 | AGING & OLDR PERS                     | E          | *         | GERO 65 265 |
| INTRO CREAT DANC  | *          |           | DANC 62 223 | OCEANOGRAPHY                               | E          | *         | EGEO 34 131 | GERONTOLY INTERN                      |            |           | GERO 65 450 |
| SOC & SOC DANCE   | E          | *         | DANC 62 305 | EARTH HISTORY                              | E          | *         | EGEO 34 202 |                                       |            |           |             |
| HIST I:TO 1900    | E          | *         | DANC 62 318 | EARTH HIST LAB                             | *          |           | EGEO 34 212 | <b>HEALTH SERVICES ADMINISTRATION</b> |            |           |             |
| MOD DANCE III/LAB |            |           | DANC 62 320 | GLACIAL GEOL/LAB                           | E          |           | EGEO 34 242 | US HLTHCARE SYS                       | G          |           | HSA 38 231  |
| BALLET III        |            |           | DANC 62 321 | GEOTECH LAB                                |            |           | EGEO 34 271 | TECH & HLTH CARE                      |            |           | HSA 38 436  |
| TEACHING DANCE    |            |           | DANC 62 323 | GEOTC GEO REP/LB                           |            |           | EGEO 34 272 | ACCRED&SURV PROC                      |            |           | HSA 38 439  |
| MUSIC FOR DANCE   |            |           | DANC 62 324 | MINERALOGY/LAB                             |            |           | EGEO 34 351 |                                       |            |           |             |
| FIELD EXPERIENCE  |            |           | DANC 62 350 | INTRO HYDROL/LAB                           |            |           | EGEO 34 360 |                                       |            |           |             |
| REPERTORY         |            |           | DANC 62 399 | STRATIGRAPHY                               |            |           | EGEO 34 362 |                                       |            |           |             |
| MOD DANCE IV/LAB  |            |           | DANC 62 420 | GEO MAP INTER/LB                           |            |           | EGEO 34 481 |                                       |            |           |             |
| BALLET IV         |            |           | DANC 62 421 |  |            |           |             |                                       |            |           |             |
| MOD DANCE V/LAB   |            |           | DANC 62 426 | <b>EXERCISE AND REHABILITATIVE SCIENCE</b> |            |           |             |                                       |            |           |             |
| MOD DANCE VI/LAB  |            |           | DANC 62 428 | INTRO EX SCIENCE                           | ERS        | 27        | 100         | ANC & MED WORLD                       | G          | *         | HIST 44 151 |
| SEL TOP:WORLD DAN |            |           | DANC 62 498 | APPLIED ANATOMY                            | ERS        | 27        | 101         | RISE OF MOD WRLD                      | G          | *         | HIST 44 152 |

| <b>ECONOMICS</b> |   |   |             |
|------------------|---|---|-------------|
| PRIN MACROECON   | E | * | ECON 16 201 |
| PRIN MICROECON   | E | * | ECON 16 202 |
| BUS STATS        |   |   | ECON 16 219 |
| MICROECON ANAL   |   |   | ECON 16 302 |
| ENVIRON ECON     | G |   | ECON 16 315 |
| INTERNATNL ECON  | E |   | ECON 16 326 |

| <b>ELEMENTARY EDUCATION/EARLY CHILDHOOD EDUCATION</b> |   |  |             |
|---|---|--|-------------|
| EC THEORY & PRAC                                      |   |  | ELEC 17 100 |
| CHILD DEV TYP   |   |  | ELEC 17 200 |
| FIELD ISS CH DEV                                      |   |  | ELEC 17 230 |
| ELL STRAT & PRAC                                      |   |  | ELEC 17 237 |
| FAM COMM DIV PRT                                      |   |  | ELEC 17 281 |
| CHILDREN'S LIT  | * |  | ELEC 17 288 |
| MATH/SCI TCH LAB                                      |   |  | ELEC 17 301 |
| ELEM FIELD EXPR                                       |   |  | ELEC 17 320 |
| SOC/CU ST EAR CH                                      |   |  | ELEC 17 327 |
| TCH ELEM READING                                      |   |  | ELEC 17 332 |
| EMERGNG LITERCY                                       |   |  | ELEC 17 337 |
| TCH ELEM MATH   |   |  | ELEC 17 342 |
| MOD PRIMARY PROG                                      |   |  | ELEC 17 347 |
| TCH LANG ARTS   |   |  | ELEC 17 352 |
| TCH ELEM SCIENCE                                      |   |  | ELEC 17 362 |
| TCH ELEM SOC STU                                      |   |  | ELEC 17 372 |
| CREATIVITY  |   |  | ELEC 17 385 |
| EARLY CH ED II  |   |  | ELEC 17 397 |
| ASSESS EAR CHILD                                      |   |  | ELEC 17 437 |
| ST TEACH-ELED   |   |  | ELEC 17 455 |
| ST TCH-EAR CH   |   |  | ELEC 17 456 |
| INTRO ED RSCH   |   |  | ELEC 17 601 |
| FOUND OF LITERCY                                      |   |  | ELEC 17 608 |
| RDG PRG ELEM SCH                                      |   |  | ELEC 17 610 |
| UNDERST RDG DIFF                                      |   |  | ELEC 17 622 |
| CURR MATS FOR SC                                      |   |  | ELEC 17 638 |

| <b>ENGLISH</b>    |   |   |             |
|-------------------|---|---|-------------|
| COLLEGE WRITG I   | G |   | ENGL 24 101 |
| COLLEGE WRITG II  | G |   | ENGL 24 103 |
| COMP & RHETORIC   | * |   | ENGL 24 204 |
| INTRO PROF WRITG  | * |   | ENGL 24 205 |
| INTERPRET LIT     | G |   | ENGL 24 210 |
| FILM ANALYSIS     | E | * | ENGL 24 214 |
| INTRO CREAT WRIT  |   |   | ENGL 24 225 |
| LATINO LIT OF US  |   |   | ENGL 24 246 |
| PRACT TCH WRITG   |   |   | ENGL 24 305 |
| AD TECH&SCI WRIT  |   |   | ENGL 24 306 |
| CHAUCER           | E |   | ENGL 24 311 |
| SHAKESPEARE       | E | * | ENGL 24 312 |
| EURO FILM         | E |   | ENGL 24 314 |
| CINEMATIC REV     | E | * | ENGL 24 315 |
| BRITISH LIT I     | E | * | ENGL 24 317 |
| BRITISH LIT II    | E | * | ENGL 24 318 |
| AMERICAN LIT I    | E | * | ENGL 24 319 |
| AMERICAN LIT II   | E | * | ENGL 24 320 |
| HIST DEV ENG LNG  | * |   | ENGL 24 331 |
| CONCEPTS IN LING  |   |   | ENGL 24 333 |
| CREAT WRIT:CNF    |   |   | ENGL 24 338 |
| CREAT WRITNG-POET |   |   | ENGL 24 340 |
| WORLD LITERATURE  | E |   | ENGL 24 402 |
| LITER CRITICISM   |   |   | ENGL 24 403 |

| <b>FINANCE</b>   |     |    |     |
|------------------|-----|----|-----|
| <4>              |     |    |     |
| GLOBAL BUSINESS  | FIN | 23 | 303 |
| MANAGERIAL FINAN | FIN | 23 | 320 |
| INVESTMENTS      | FIN | 23 | 321 |
| FIN MARK & INSTN | FIN | 23 | 323 |
| CORP FIN         | FIN | 23 | 326 |
| MANG WORK CAPITL | FIN | 23 | 327 |
| LONG TERM FIN MG | FIN | 23 | 328 |
| PRIN INSURANCE   | FIN | 23 | 329 |
| FINANCE SEMINAR  | FIN | 23 | 420 |
| PORTFOLIO THRY   | FIN | 23 | 421 |

| <b>FRENCH</b>    |   |   |             |
|------------------|---|---|-------------|
| FREN LANG&CULT I | G | * | FREN 28 101 |
| FR LNG & CULT II | G | * | FREN 28 102 |
| FREN LG&CULT III | G | * | FREN 28 103 |
| READING IN FREN  | G |   | FREN 28 220 |
| MOD FRENCH LIT   | G |   | FREN 28 404 |

| <b>GEOGRAPHY AND ENVIRONMENTAL STUDIES</b> |   |   |             |
|--|---|---|-------------|
| DISCOVER GEOG                              | G | * | G&ES 32 100 |
| WORLD REG GEOG                             | G |   | G&ES 32 105 |
| MAP RDNG&INTERP                            | * |   | G&ES 32 115 |
| ENVIRONM PROBS                             | E | * | G&ES 32 135 |
| NATURAL ENVIRON                            | * |   | G&ES 32 150 |
| US & CANADA                                | G | * | G&ES 32 202 |
| RUR & URB PLAN                             |   |   | G&ES 32 215 |
| GENERAL METHODS                            |   |   | G&ES 32 220 |
| CULTURAL GEOG                              | * |   | G&ES 32 302 |
| ASIA                                       | E |   | G&ES 32 303 |
| CARTOGRAPHY I                              |   |   | G&ES 32 315 |
| INTR GEO INF SYS                           |   |   | G&ES 32 325 |
| ECONOMIC GEOG                              | * |   | G&ES 32 331 |
| REMOTE SENSING                             |   |   | G&ES 32 410 |
| INTRO GISCI                                |   |   | G&ES 32 525 |

| <b>INTERDISCIPLINARY</b> |  |      |        |
|--------------------------|--|------|--------|
| LEARNING STRAT           |  | INDS | 98 102 |
| RESEARCH.COM             |  | INDS | 98 110 |

| <b>JAPANESE</b> |   |  |             |
|-----------------|---|--|-------------|
| JAP LANG&CULT I | G |  | JAPN 49 101 |
| JAP LG&CULT III | G |  | JAPN 49 103 |

| <b>KOREAN</b>   |   |  |             |
|-----------------|---|--|-------------|
| KOR LANG&CULT I | G |  | KORN 53 101 |
| KOR LNG&CULT II | G |  | KORN 53 102 |
| KOR LG&CULT III | G |  | KORN 53 103 |

| <b>MANAGEMENT</b> |  |      |        |
|-------------------|--|------|--------|
| OPERATIONS MGT I  |  | MGMT | 51 320 |
| ORGANIZ BEHAV     |  | MGMT | 51 351 |
| OPERATIONS MGT II |  | MGMT | 51 352 |
| HUM RES MANAGE    |  | MGMT | 51 354 |
| TOTAL QUAL MANAGE |  | MGMT | 51 360 |
| EMPLOYMENT LAW    |  | MGMT | 51 451 |
| MANG-LABOR REL    |  | MGMT | 51 452 |
| MANAGEMENT SEM    |  | MGMT | 51 454 |
| MANG & SOCIETY    |  | MGMT | 51 456 |
| INTERNATNL MANG   |  | MGMT | 51 457 |
| BUSINESS POLICY   |  | MGMT | 51 458 |
| TRAINING & DEV    |  | MGMT | 51 460 |

| COURSE TITLE | DEPT. NAME | DEPT. NO. | COURSE NO. |
|--------------|------------|-----------|------------|
|--------------|------------|-----------|------------|

| MARKETING        |   |      |        |
|------------------|---|------|--------|
| PRIN OF MARKETNG | * | MRKT | 55 330 |
| BUS MARKETING    |   | MRKT | 55 332 |
| CONSUMER BEHAV   |   | MRKT | 55 333 |
| E-COMMERCE       |   | MRKT | 55 338 |
| MARKETING RES    |   | MRKT | 55 430 |
| MARKETING SEM    |   | MRKT | 55 431 |
| INTERNAT MARKET  |   | MRKT | 55 437 |

| MATHEMATICS      |     |      |        |
|------------------|-----|------|--------|
| MATH AS LIB ART  | B * | MATH | 52 113 |
| FINANCIAL MATH   | B * | MATH | 52 115 |
| ELEM GEOMETRY    | G * | MATH | 52 118 |
| INTER ALGEBRA    | *   | MATH | 52 120 |
| MATRICES&LIN PRG | B * | MATH | 52 122 |
| INTRO APPLC CALC | B * | MATH | 52 123 |
| PRECALCULUS      | B * | MATH | 52 125 |
| DISCRETE MATH    | B * | MATH | 52 131 |
| ELEM STATS I     | B * | MATH | 52 152 |
| ELEM STAT II     | E   | MATH | 52 153 |
| INTRO MATH S/W   |     | MATH | 52 180 |
| ELEM MATH I      | B * | MATH | 52 210 |
| CALCULUS I       | B * | MATH | 52 225 |
| CALCULUS II      | E * | MATH | 52 230 |
| CALCULUS III     | *   | MATH | 52 231 |
| MOD CONC MATH    | E * | MATH | 52 235 |
| LIN ALG&DIF EQ   |     | MATH | 52 240 |
| DIFF EQUAT II    |     | MATH | 52 302 |
| ELEM MATH II     | E   | MATH | 52 310 |
| INTRO ANAL I     |     | MATH | 52 313 |
| ABSTRACT ALG I   |     | MATH | 52 325 |
| MATH METH OF PHY |     | MATH | 52 331 |
| MATH STATIST I   |     | MATH | 52 352 |
| INTER ANALYSIS   |     | MATH | 52 406 |
| MATH SEMINAR     |     | MATH | 52 491 |

| MILITARY SCIENCE-ARMY ROTC |   |    |        |
|----------------------------|---|----|--------|
| AMER MIL EXPER             | E | MS | 95 100 |
| BASIC MIL SKILLS           |   | MS | 95 201 |
| FUND TACT OPERAT           |   | MS | 95 301 |
| LDR DIM & CONCEP           |   | MS | 95 401 |
| INDEPENDENT STUD           |   | MS | 95 490 |

| MUSIC            |     |      |        |
|------------------|-----|------|--------|
| INTRO TO MUSIC   | G * | MUSI | 56 101 |
| INTRO WORLD MUS  | E * | MUSI | 56 102 |
| JAZZ             | E * | MUSI | 56 105 |
| JAZZ COMBO       |     | MUSI | 56 109 |
| SAX QUARTET      |     | MUSI | 56 113 |
| WIND ENSEMBLE    | E   | MUSI | 56 114 |
| CONCERT CHOIR    | E * | MUSI | 56 115 |
| CHORAL ENSEMBLE  | E * | MUSI | 56 116 |
| CHAMBER SINGERS  | E * | MUSI | 56 117 |
| MARCHING BAND    | E * | MUSI | 56 118 |
| JAZZ ENSEMBLE    | E * | MUSI | 56 120 |
| ORCHESTRA        | E * | MUSI | 56 121 |
| CHAMBER STRG ENS | E * | MUSI | 56 122 |
| BRASS ENSEMBLE   | E * | MUSI | 56 123 |
| PERCUSS ENSEM    | E * | MUSI | 56 125 |
| FLUTE ENSEMBLE   | E   | MUSI | 56 126 |
| ORIENT MUS THER  |     | MUSI | 56 127 |
| APP ALEXAND TCH  |     | MUSI | 56 128 |
| CLASS PIANO I    | *   | MUSI | 56 131 |
| CLASS VOICE I    | *   | MUSI | 56 133 |
| CLASS STRINGS    | *   | MUSI | 56 135 |
| FUNC GUITAR MT I | *   | MUSI | 56 137 |
| MU THEOR& ANAL I | E * | MUSI | 56 151 |
| MUSIC SKILLS I   | E   | MUSI | 56 154 |
| APP PERFOR VOICE |     | MUSI | 56 165 |
| APPL PERF PIANO  |     | MUSI | 56 166 |
| APPL PERF STRING |     | MUSI | 56 167 |
| AP PERFOR FLUTE  |     | MUSI | 56 168 |
| AP PERF TRUMPET  |     | MUSI | 56 169 |
| AP PERF PERCUSS  |     | MUSI | 56 170 |
| APPLIED PIANO    | E * | MUSI | 56 179 |
| APPLIED VOICE    | E * | MUSI | 56 181 |
| APPLIED STRINGS  | E * | MUSI | 56 182 |
| APPLIED TRUMPET  | E * | MUSI | 56 183 |
| APPLIED FLUTE    | E * | MUSI | 56 184 |
| APPLD PERCUSSION | E * | MUSI | 56 185 |
| JAZZ COMBO       |     | MUSI | 56 209 |
| SAX QUARTET      |     | MUSI | 56 213 |
| SYMPHON WIND ENS |     | MUSI | 56 214 |
| CONCERT CHOIR    | *   | MUSI | 56 215 |
| CHORAL ENSEMBLE  | E * | MUSI | 56 216 |
| CHAMBER SINGERS  | *   | MUSI | 56 217 |
| MARCHING BAND    | *   | MUSI | 56 218 |
| JAZZ ENSEMBLE    | E * | MUSI | 56 220 |
| ORCHESTRA        | *   | MUSI | 56 221 |

| COURSE TITLE      | DEPT. NAME | DEPT. NO. | COURSE NO. |
|-------------------|------------|-----------|------------|
| CHAMBER STRG ENS  | *          | MUSI      | 56 222     |
| BRASS ENSEMBLE    | *          | MUSI      | 56 223     |
| PERCUSSION ENSEM  | *          | MUSI      | 56 225     |
| FLUTE ENSEMBLE    |            | MUSI      | 56 226     |
| CLIN INTEGRATION  |            | MUSI      | 56 229     |
| CHAMBR MUS PERF   | E *        | MUSI      | 56 233     |
| CLASS PIANO III   |            | MUSI      | 56 234     |
| CLASS WOODWINDS   | *          | MUSI      | 56 246     |
| CLASS PERCUSSION  | *          | MUSI      | 56 247     |
| MU THEOR&ANL III  |            | MUSI      | 56 254     |
| MUSIC SKILLS III  |            | MUSI      | 56 257     |
| APP PERFOR VOICE  |            | MUSI      | 56 265     |
| APPL PERF PIANO   |            | MUSI      | 56 266     |
| APPL PERF STRING  |            | MUSI      | 56 267     |
| AP PERFOR FLUTE   |            | MUSI      | 56 268     |
| AP PERF TRUMPET   |            | MUSI      | 56 269     |
| AP PERF PERCUSS   |            | MUSI      | 56 270     |
| APPLIED PIANO     | E *        | MUSI      | 56 279     |
| APPLIED VOICE     | E *        | MUSI      | 56 281     |
| APPLIED STRINGS   | E *        | MUSI      | 56 282     |
| APPLIED TRUMPET   | E *        | MUSI      | 56 283     |
| APPLIED FLUTE     | E *        | MUSI      | 56 284     |
| APPLD PERCUSS     | E *        | MUSI      | 56 285     |
| DICTION FOR SING  |            | MUSI      | 56 299     |
| MARCH BAND FLD CH |            | MUSI      | 56 300     |
| WOMEN & MUSIC     | E          | MUSI      | 56 301     |
| JAZZ COMBO        |            | MUSI      | 56 309     |
| SAX QUARTET       |            | MUSI      | 56 313     |
| SYMPHON WIND ENS  |            | MUSI      | 56 314     |
| CONCERT CHOIR     | *          | MUSI      | 56 315     |
| CHORAL ENSEMBLE   | E *        | MUSI      | 56 316     |
| CHAMBER SINGERS   | *          | MUSI      | 56 317     |
| MARCHING BAND     | *          | MUSI      | 56 318     |
| JAZZ ENSEMBLE     | E *        | MUSI      | 56 320     |
| ORCHESTRA         | *          | MUSI      | 56 321     |
| CHAMBER STRG ENS  | *          | MUSI      | 56 322     |
| BRASS ENSEMBLE    | *          | MUSI      | 56 323     |
| PERCUSSION ENSEM  | *          | MUSI      | 56 325     |
| FLUTE ENSEMBLE    |            | MUSI      | 56 326     |
| CLIN INTEGRAT     |            | MUSI      | 56 329     |
| INSTRUM CONDUCT   |            | MUSI      | 56 333     |
| INSTRUM REH TECH  |            | MUSI      | 56 337     |
| GUITAR METHODS    |            | MUSI      | 56 338     |
| COMP TECH IN MUS  |            | MUSI      | 56 350     |
| KEYBOARD IMPROV   |            | MUSI      | 56 360     |
| APP PERFOR VOICE  |            | MUSI      | 56 365     |
| APPL PERF PIANO   |            | MUSI      | 56 366     |
| APPL PERF STRING  |            | MUSI      | 56 367     |
| AP PERFOR FLUTE   |            | MUSI      | 56 368     |
| AP PERF TRUMPET   |            | MUSI      | 56 369     |
| AP PERF PERCUSS   |            | MUSI      | 56 370     |
| HISTORY MUSIC II  | E *        | MUSI      | 56 373     |
| APPLIED PIANO     | E *        | MUSI      | 56 379     |
| APPLIED VOICE     | E *        | MUSI      | 56 381     |
| APPLIED STRINGS   | E *        | MUSI      | 56 382     |
| APPLIED TRUMPET   | E *        | MUSI      | 56 383     |
| APPLIED FLUTE     | E *        | MUSI      | 56 384     |
| APPLD PERCUSS     | E *        | MUSI      | 56 385     |
| JAZZ COMBO        |            | MUSI      | 56 409     |
| SAX QUARTET       |            | MUSI      | 56 413     |
| SYMPHON WIND ENS  |            | MUSI      | 56 414     |
| CONCERT CHOIR     | *          | MUSI      | 56 415     |
| CHORAL ENSEMBLE   | E *        | MUSI      | 56 416     |
| CHAMBER SINGERS   | *          | MUSI      | 56 417     |
| MARCHING BAND     | *          | MUSI      | 56 418     |
| JAZZ ENSEMBLE     | E *        | MUSI      | 56 420     |
| ORCHESTRA         | *          | MUSI      | 56 421     |
| CHAMBER STRG ENS  | *          | MUSI      | 56 422     |
| BRASS ENSEMBLE    | *          | MUSI      | 56 423     |
| PERCUSSION ENSEM  | *          | MUSI      | 56 425     |
| FLUTE ENSEMBLE    |            | MUSI      | 56 426     |
| MT ADV TOPICS     |            | MUSI      | 56 428     |
| PEDAGOGY          |            | MUSI      | 56 431     |
| CLIN INTEGRAT     |            | MUSI      | 56 432     |
| MUS THRY-ADUL CH  |            | MUSI      | 56 440     |
| MUS THER INTERN   |            | MUSI      | 56 450     |
| ST TEACH-MUS ED   |            | MUSI      | 56 455     |
| APP PERFOR VOICE  |            | MUSI      | 56 465     |
| APPL PERF PIANO   |            | MUSI      | 56 466     |
| APPL PERF STRING  |            | MUSI      | 56 467     |
| AP PERFOR FLUTE   |            | MUSI      | 56 468     |
| AP PERF TRUMPET   |            | MUSI      | 56 469     |
| AP PERF PERCUSS   |            | MUSI      | 56 470     |
| APPLIED PIANO     | E *        | MUSI      | 56 479     |
| APPLIED VOICE     | E *        | MUSI      | 56 481     |
| APPLIED STRINGS   | E *        | MUSI      | 56 482     |
| APPLIED TRUMPET   | E *        | MUSI      | 56 483     |
| APPLIED FLUTE     | E *        | MUSI      | 56 484     |
| APPLD PERCUSS     | E *        | MUSI      | 56 485     |
| APPLIED RECITAL   |            | MUSI      | 56 499     |

| NURSING   |  |      |        |
|---|--|------|--------|
| ALL UNDERGRADUATE NURSING COURSES ARE WEB-BASED |  |      |        |
| INTRO HLTH CR INF                               |  | NURS | 58 311 |
| NURSING IN TRANS                                |  | NURS | 58 312 |
| TEACH-LEARN PR                                  |  | NURS | 58 322 |
| GRP PROC NURS                                   |  | NURS | 58 327 |
| EB HLT ASS&PRO                                  |  | NURS | 58 331 |
| DEL NSG CAR MNG                                 |  | NURS | 58 408 |
| NURS RESEARCH                                   |  | NURS | 58 422 |
| COM HLTH NURS                                   |  | NURS | 58 426 |
| LEADERSHIP                                      |  | NURS | 58 430 |
| TECH & HLTH COMM                                |  | NURS | 58 433 |
| NUR CASE MAN HLT                                |  | NURS | 58 440 |
| SL TOP:NP OLDR ADL                              |  | NURS | 58 498 |

| PARKS AND RECREATION/ ENVIRONMENTAL EDUCATION |  |      |        |
|---|--|------|--------|
| FOUND OF PKRC                                 |  | FREE | 71 110 |
| INCLUS LEI SERV                               |  | FREE | 71 120 |
| FUND PARK&RES MG                              |  | FREE | 71 170 |
| OUTDOOR LDRSHIP                               |  | FREE | 71 211 |
| ENV RES ANALYSIS                              |  | FREE | 71 213 |
| PKRC PUB RELATNS                              |  | FREE | 71 215 |
| THERAP REC SERV                               |  | FREE | 71 220 |
| RECRN LEADERSHIP                              |  | FREE | 71 230 |
| TR PHYS DIS                                   |  | FREE | 71 232 |
| PR COM REC&TOUR                               |  | FREE | 71 311 |
| COM REC FEA STUD                              |  | FREE | 71 312 |
| PKRC ADMINISTRAT                              |  | FREE | 71 318 |
| THER REC PRG DES                              |  | FREE | 71 320 |
| NAT HIST ECO II                               |  | FREE | 71 349 |
| REC & AGING PROC                              |  | FREE | 71 420 |
| TOURNAMENT S&AD                               |  | FREE | 71 436 |
| PARK & RES MANG                               |  | FREE | 71 475 |
| ENV GRANT WRITNG                              |  | FREE | 71 619 |
| REC RESOURCS MGT                              |  | FREE | 71 675 |
| ENVIRON EDUC                                  |  | FREE | 71 680 |
| INTERPRET MEDIA                               |  | FREE | 71 688 |
| INTERNSHIP                                    |  | FREE | 71 750 |
| RESEARCH METHODS                              |  | FREE | 71 799 |
| PREE ADMINISTRAT                              |  | FREE | 71 683 |
| THESIS  |  | FREE | 71 800 |

| PHILOSOPHY       |     |      |        |
|------------------|-----|------|--------|
| INTRO TO PHIL    | G * | PHIL | 60 101 |
| INTRO TO LOGIC   | G * | PHIL | 60 113 |
| ETHICS           | G * | PHIL | 60 123 |
| WORLD RELIGIONS  | E * | PHIL | 60 140 |
| BUSINESS ETHICS  | G * | PHIL | 60 326 |
| ASIAN PHILOSOPHY | E * | PHIL | 60 343 |
| PHIL NAT SCIENCE | G * | PHIL | 60 351 |
| HIST WEST PHIL I | *   | PHIL | 60 371 |

| PHYSICAL EDUCATION |   |    |        |
|--------------------|---|----|--------|
| GYMNAST FUND       | * | PE | 61 106 |
| AQUATIC FUND       | * | PE | 61 107 |
| STR/RES TRNG       |   | PE | 61 110 |
| PERS FIT-WLK-JOG   | * | PE | 61 141 |
| PRAC INTRO TEACH   |   | PE | 61 152 |
| CROSS COUNT SKI    | * | PE | 61 186 |
| CANOEING           | * | PE | 61 189 |
| DIV ISS PHYS ED    |   | PE | 61 192 |
| TECHNOLOGY PETE    |   | PE | 61 202 |
| OUTDOOR PURSUITS   |   | PE | 61 241 |
| FITNESS ED         |   | PE | 61 242 |
| MOVEMENT EDUC      |   | PE | 61 243 |
| LIFEGUARDING       | * | PE | 61 263 |
| ASSESS STRAT PE    |   | PE | 61 274 |
| WELL/MOVE          | G | PE | 61 342 |
| SKIN & SCUBA DIV   | * | PE | 61 349 |
| SECOND PETE METH   |   | PE | 61 352 |
| NET/WALL GAMES     |   | PE | 61 356 |
| LIFE/LEIS ACT      |   | PE | 61 358 |
| STRIKE/FIELD ACT   |   | PE | 61 359 |
| PHIL& PSYC COACH   |   | PE | 61 369 |
| WATER SAFETY INS   | * | PE | 61 446 |
| FIELD EXP EL PE    |   | PE | 61 452 |
| ST TCH-PHYS ED     |   | PE | 61 455 |
| SENIOR SEM PHETE   |   | PE | 61 468 |
| INDEPENDENT STUD   |   | PE | 61 490 |
| LSMD               |   | PE | 61 701 |
| DTTC               |   | PE | 61 703 |
| PRACTICUM TCH PE   |   | PE | 61 751 |

| COURSE TITLE            | DEPT. NAME | DEPT. NO. | COURSE NO. | COURSE TITLE         | DEPT. NAME | DEPT. NO. | COURSE NO.  | COURSE TITLE       | DEPT. NAME | DEPT. NO. | COURSE NO.  |
|-------------------------|------------|-----------|------------|----------------------|------------|-----------|-------------|--------------------|------------|-----------|-------------|
| <b>PHYSICAL THERAPY</b> |            |           |            | <b>PUBLIC HEALTH</b> |            |           |             | <b>SOCIAL WORK</b> |            |           |             |
| PT PROCEDURES           | PHTH       | 66        | 540        | PERSONAL HEALTH      | G          | *         | HLTH 40 101 | HUMAN DIVERSITY    | G          | *         | SOWK 81 105 |
| HLTH CARE SYS I         | PHTH       | 66        | 545        | HLTH BEH CHANGE      |            |           | HLTH 40 103 | CULTURAL COMPTCY   |            |           | SOWK 81 107 |
| PATHPHYSIOLOGY I        | PHTH       | 66        | 548        | INTRO PUBL HLTH      |            |           | HLTH 40 210 | INTRO SOC WORK     |            |           | SOWK 81 251 |
| GROSS ANATOMY I         | PHTH       | 66        | 630        | HLTH FOUNDATIONS     |            |           | HLTH 40 262 | HUM BEH&SOC ENV I  |            |           | SOWK 81 328 |
| NEUROSCI I/LAB          | PHTH       | 66        | 631        | INTERNL HEALTH       | G          |           | HLTH 40 311 | DIAG & STAT MAN    |            |           | SOWK 81 334 |
| MUSCULOSKEL I           | PHTH       | 66        | 702        | DATA MNG HLT SCI     |            |           | HLTH 40 312 | SOCIAL WELF INST   |            |           | SOWK 81 340 |
| CLIN EXPER II           | PHTH       | 66        | 710        | NUTRIT & HEALTH      | E          | *         | HLTH 40 314 | SOC WORK METH II   |            |           | SOWK 81 356 |
| NEUROMUSC I PT          | PHTH       | 66        | 717        | SCH HLH ED MTHDS     |            |           | HLTH 40 362 | SOC WORK MET III   |            |           | SOWK 81 357 |
| THER ADAPTATIONS        | PHTH       | 66        | 719        | PROG PLAN & EVAL     |            |           | HLTH 40 406 |                    |            |           |             |
| THER EX                 | PHTH       | 66        | 729        | DEATH & DYING        |            | *         | HLTH 40 414 |                    |            |           |             |
| EBP APPRAIS LIT         | PHTH       | 66        | 758        | NUTRITION & EXER     |            |           | HLTH 40 424 |                    |            |           |             |
| CLIN INTERN I           | PHTH       | 66        | 802        | FIELD EXP HE MTH     |            |           | HLTH 40 462 |                    |            |           |             |
| PROF EXPLOR II          | PHTH       | 66        | 819        |                      |            |           |             |                    |            |           |             |

| <b>PHYSICS</b>   |   |   |             |
|------------------|---|---|-------------|
| CONC SCI I/LAB   | B | * | PHYS 64 101 |
| ENGINEER GRAPH I |   |   | PHYS 64 140 |
| ELEM OF PHY I/LB | B | * | PHYS 64 201 |
| GEN PHYS I/LAB   | B | * | PHYS 64 211 |
| GEN PHYS II/LAB  | E | * | PHYS 64 212 |
| ENG MECHANICS I  |   |   | PHYS 64 314 |
| SPACE SCIENCE    | G |   | PHYS 64 317 |
| METHODS THRY PHY |   |   | PHYS 64 331 |
| MODERN PHYSICS   |   |   | PHYS 64 411 |

| <b>POLITICAL SCIENCE</b> |   |   |             |
|--------------------------|---|---|-------------|
| AMER NATL GOVT           | G | * | POLS 68 101 |
| INTERNAT RELAT           | G | * | POLS 68 103 |
| INTRO POL THRY           | G |   | POLS 68 105 |
| FOREIGN POLICY           | E | * | POLS 68 220 |
| INTRO PUBL POL           | E | * | POLS 68 255 |
| RESEARCH METHODS         |   |   | POLS 68 310 |
| UNTD NAT&INT LAW         | G |   | POLS 68 322 |
| THE COURTS               | E |   | POLS 68 323 |
| THE POLITIC FILM         | G |   | POLS 68 333 |
| CONT POL THOUGHT         | E |   | POLS 68 345 |
| HOL GENO&POL VIO         | G |   | POLS 68 348 |
| PARTIES & ELECT          | E | * | POLS 68 360 |
| CHINESE POLITICS         | E |   | POLS 68 366 |
| POL DEV AREAS            |   |   | POLS 68 369 |
| WOMEN & POLITICS         | E |   | POLS 68 375 |
| INTERNSHIP               |   |   | POLS 68 450 |
| HARRISBRG INTERN         |   |   | POLS 68 451 |
| HARSBRG INT PROJ         |   |   | POLS 68 452 |
| HARSBRG INT SEM          |   |   | POLS 68 454 |

| <b>PROFESSIONAL STUDIES</b> |   |   |             |
|-----------------------------|---|---|-------------|
| PERS FIN PLAN               | E |   | PROF 73 100 |
| TAXES IN AMERICA            | G |   | PROF 73 101 |
| ECON OF SOC ISS             | E |   | PROF 73 105 |
| RACE&ETH DIV US             | E |   | PROF 73 106 |
| COMM DECISION               | G |   | PROF 73 120 |
| GLOBAL COMMERCE             | G |   | PROF 73 130 |
| PRIN OF SOCIOL              | G | * | PROF 73 201 |
| INTRO TO ANTHRO             | G | * | PROF 73 202 |
| ACCT FOR DEC MAK            |   |   | PROF 73 205 |
| NONPROFIT LDRS              | G |   | PROF 73 220 |
| POPULATION & SOC            | E | * | PROF 73 226 |
| INST & LDRSHIP              | G |   | PROF 73 250 |
| URBAN SOCIOLOGY             | E | * | PROF 73 304 |
| CLT AREA:SAMURAI            | E |   | PROF 73 310 |
| COMM DEVELOPMENT            |   |   | PROF 73 320 |
| GENDER ROLES                | E | * | PROF 73 339 |
| FRAUD                       | G |   | PROF 73 351 |
| LAW & ETHICS                | G |   | PROF 73 352 |
| WOMEN IN ASIA               | G |   | PROF 73 360 |

| <b>PSYCHOLOGY</b> |   |   |             |
|-------------------|---|---|-------------|
| INTRO PSYCHOLOGY  | G | * | PSYC 70 105 |
| PERSONALITY       |   |   | PSYC 70 208 |
| INTRO BEHAV STAT  |   |   | PSYC 70 221 |
| SENS & PERC       |   | * | PSYC 70 233 |
| ABNORMAL PSYC     |   | * | PSYC 70 276 |
| PSYCH CRIM BEH    |   | * | PSYC 70 302 |
| THEORIES COUNSEL  |   |   | PSYC 70 304 |
| ORG & MGMT        |   | * | PSYC 70 310 |
| PSYC LES&GAY ID   |   |   | PSYC 70 315 |
| INTRO CLIN PSYC   |   |   | PSYC 70 320 |
| DRUGS & BEHAV     |   | * | PSYC 70 321 |
| EXPERIMENTAL PSYC |   |   | PSYC 70 325 |
| EXPER PSYCH LAB   |   |   | PSYC 70 326 |
| COGNITIVE PSYCH   |   | * | PSYC 70 338 |
| DEVELOPMENT PSY   | E | * | PSYC 70 344 |
| SOCIAL PSYCH      | E | * | PSYC 70 377 |
| SERVICE PRACTIC   |   |   | PSYC 70 420 |
| RESEARCH PRACTIC  |   |   | PSYC 70 430 |
| PSYCH INTERNSHIP  |   |   | PSYC 70 450 |

| <b>RUSSIAN</b>   |   |   |             |
|------------------|---|---|-------------|
| RUS LANG&CULT I  | G | * | RUSS 72 101 |
| 20TH CEN RUS LEG | G | * | RUSS 72 306 |

| <b>SAFETY MANAGMENT</b> |   |   |             |
|-------------------------|---|---|-------------|
| INTRO TO SAFETY         | E | * | SAFE 76 118 |
| FIRST AID & SAFE        |   | * | SAFE 76 205 |
| HAZ ANAL & LEGIS        |   |   | SAFE 76 218 |
| PRIN INDUSTRY HYG       |   |   | SAFE 76 318 |
| ERGON & HUM FACT        |   |   | SAFE 76 338 |
| INJ&DAM INCID EV        |   |   | SAFE 76 368 |
| SECUR IN WORKPL         | G |   | SAFE 76 418 |
| MOT FLT SAFETY          |   |   | SAFE 76 428 |
| SAFE TRNG & DEV         |   |   | SAFE 76 488 |

| <b>SECONDARY EDUCATION/<br/>FOUNDATIONS OF EDUCATION</b> |   |   |             |
|--|---|---|-------------|
| INTRO TO EDUC  |   |   | SEFE 15 200 |
| PROD&UTIL INS TEC  |   |   | SEFE 15 230 |
| ED MEAS & EVAL   |   |   | SEFE 15 270 |
| TCH SOC ST SEC   |   |   | SEFE 15 319 |
| TCH ENGLISH SEC  |   |   | SEFE 15 320 |
| TCH WLD LANG K12   |   |   | SEFE 15 323 |
| METHOD INST SECA   |   |   | SEFE 15 329 |
| EDUCATIONAL PSYC   |   | * | SEFE 15 342 |
| HIST & PHIL EDUC   |   | * | SEFE 15 380 |
| AMER ED 21 CENT  | G |   | SEFE 15 420 |
| ST TEACH-SCED  |   |   | SEFE 15 455 |
| PHIL FOUND OF ED   |   |   | SEFE 15 604 |
| TECH FOR INSTRUC   |   |   | SEFE 15 642 |
| TECH INQ MATH/SC   |   |   | SEFE 15 647 |
| TCH INTG MATH&SC   |   |   | SEFE 15 676 |
| FLD EXPR SEC SCH   |   |   | SEFE 15 677 |
| INST DIV LRNRS   |   |   | SEFE 15 679 |
| EL QUAN EDUC RES   |   |   | SEFE 15 699 |
| SEM & SUP TCH  |   |   | SEFE 15 701 |

| <b>SPANISH</b>   |   |   |             |
|------------------|---|---|-------------|
| SPAN LG&CULT I   | G | * | SPAN 84 101 |
| SPAN LG&CULT II  | G | * | SPAN 84 102 |
| SPAN LG&CULT III | G | * | SPAN 84 103 |
| INTER SPAN GRAM  | G | * | SPAN 84 200 |
| READING IN SPAN  | G | * | SPAN 84 220 |
| SPANISH CIVILIZ  | G | * | SPAN 84 305 |
| HSP CHD LIT K-12 |   |   | SPAN 84 318 |
| INTRO TRANSL I   | G |   | SPAN 84 340 |
| ADV SPAN GRAM    | G |   | SPAN 84 400 |
| ADV SPAN COMM    | G |   | SPAN 84 401 |
| SP LIT THRU 18C  | G |   | SPAN 84 431 |

| <b>SPECIAL EDUCATION</b> |   |   |             |
|--------------------------|---|---|-------------|
| AMER WITH DISABL         | E | * | SPED 88 105 |
| HIGH INCIDENCE           |   |   | SPED 88 121 |
| ED ASP PHY DISAB         |   |   | SPED 88 202 |
| ED ASPECTS EDLD          |   |   | SPED 88 203 |
| EDUC ASPECTS MR          |   |   | SPED 88 204 |
| SEMINAR IN CPAD          |   |   | SPED 88 250 |
| DEVELOP DISABIL          |   |   | SPED 88 302 |
| ED STRAT SEV BEH         |   |   | SPED 88 306 |
| ED STR W/MLD DIS         |   |   | SPED 88 312 |
| CLASSROOM MANAGE         |   |   | SPED 88 313 |
| ED ASSES-EX CHD          |   |   | SPED 88 314 |
| SPED PRACTICUM           |   |   | SPED 88 400 |
| CPAD PRACTICUM           |   |   | SPED 88 410 |
| STUD TCH-SPED            |   |   | SPED 88 455 |
| THESIS                   |   |   | SPED 88 800 |

| <b>SPORT MANAGEMENT</b> |  |  |             |
|-------------------------|--|--|-------------|
| PRACT APPLN-SPMT        |  |  | SPMT 89 150 |
| INTRO TO SPT MGT        |  |  | SPMT 89 194 |
| GLOBAL SPMT             |  |  | SPMT 89 196 |
| AM SP 21ST CENT         |  |  | SPMT 89 269 |
| SPORT COMMUNIC          |  |  | SPMT 89 286 |
| SPORT MARKETING         |  |  | SPMT 89 394 |
| SPT FAC&EVNT MGT        |  |  | SPMT 89 406 |
| SPORT LAW               |  |  | SPMT 89 486 |
| SPRT MG SR SEM          |  |  | SPMT 89 494 |
| SP MGT RES METH         |  |  | SPMT 89 499 |

| <b>THEATRE</b>   |   |   |             |
|------------------|---|---|-------------|
| FUND OF ACTING   | E | * | THEA 93 131 |
| STAGECRAFT       | E | * | THEA 93 132 |
| INTRO TO THEATRE | G | * | THEA 93 141 |
| REHEARSAL & PROD | E |   | THEA 93 151 |
| INTRO ARTS ADMIN |   |   | THEA 93 159 |
| SURV DRAM LIT I  |   |   | THEA 93 281 |
| ACTING TECHNIQ   |   |   | THEA 93 322 |
| ACTG SHAKESPEARE |   |   | THEA 93 328 |
| STAGE LIGHTING   |   |   | THEA 93 334 |
| STG MANG & SAFE  |   |   | THEA 93 345 |
| PROJECTS IN THEA |   |   | THEA 93 355 |
| ADV PLAYWRITING  |   |   | THEA 93 369 |
| PROF THEA PRACT  |   |   | THEA 93 425 |
| INTERNSHIP       |   |   | THEA 93 450 |
| SEL TOP:AUDITING |   |   | THEA 93 498 |

| <b>WOMEN'S STUDIES</b> |   |  |             |
|------------------------|---|--|-------------|
| INTRO WOM STUD         | E |  | WMST 94 115 |

# THE LIBERAL STUDIES PROGRAM

The Slippery Rock Liberal Studies Program will prepare students for a lifetime of learning within and beyond your career. It will equip you with the knowledge, insight and ability that will distinguish you as a university graduate prepared to interact effectively in a complex world. Six blocks of courses reflect the Liberal Studies Program's six critical goals, broadly representing contemporary domains of intellectual inquiry. Courses from these areas will help you achieve our University outcomes for student learning and development.

## UNIVERSITY OUTCOMES FOR STUDENT LEARNING AND DEVELOPMENT

### Communications

Communicate effectively in speech and in writing, using appropriate information sources, presentation formats and technologies.

### Critical Thinking and Problem-Solving

Locate, analyze, synthesize and evaluate information and ideas from multiple perspectives—mathematical, scientific and humanistic. Apply this information literacy to contemporary challenges.

### Values and Ethics

Demonstrate an understanding of how the values of personal integrity, cooperative action and respect for diversity influence one's own behavior and the individual and group behavior of others.

### Social Awareness and Civic Responsibility

Use knowledge of evolving human institutions and of diverse cultural and historical perspectives to interact effectively in a variety of social and political contexts.

### Global Interdependence

Act with an understanding of the cultural, socio-economic, and biological interdependence of planetary life.

### Personal Development

Demonstrate intellectual curiosity, as well as a commitment to wellness, and to emotional and spiritual growth.

### Aesthetic Perception and Ability

Appreciate artistic expression and demonstrate an understanding of the creative process, finding vital and original ways to express feelings and insights in one's work.

### Professional Proficiency

Apply knowledge and skills to meet professional competencies within a specific discipline.

## LIBERAL STUDIES SIX CRITICAL GOALS

### Basic Requirements

The educated person must be able to communicate effectively in oral and written modes using varied media and information sources. Primarily: Communication and Personal Development outcomes.

### The Arts

Through the creative process writers and artists express, challenge and extend societal values. To understand our own and other cultures, one must come to terms with artistic efforts. The educated person also uses creative ways to express feelings and insights. The student will demonstrate an understanding of the creative process and be able to analyze and interpret creative works in literature and fine arts. Primarily: Aesthetic perception and ability outcome. (This block includes courses focusing heavily on several other outcomes, especially communication, critical thinking and problem-solving, and personal development).

### Global Community

#### NON-U.S.

The educated person has a sense of historical perspective and keen perception of the values and forces which have formed the American experience. The student will demonstrate an understanding of our political, economic and social heritage which leads to good citizenship. Primarily: Social awareness and civic responsibility and values and ethics outcomes.

#### U.S.

In addition, the educated person has a sense of historical perspective and keen perception of the values and forces which have formed the American experience. The student will demonstrate an understanding of our

### (Global Community continued)

political, economic, and social heritage which leads to good citizenship. Primarily: Social awareness and civic responsibility, values and ethics outcome.

### Human Institutions and Interpersonal Relationships

Our society depends heavily upon groups, organizations and institutions to function. The student will demonstrate an understanding of individual and group behavior by developing cooperative work strategies, examining individual and societal values and exploring social issues. Primarily: Social awareness and civic responsibility, values and ethics, and personal development outcomes.

### Science, Technology and Mathematics

We study science and mathematics not only to master specific disciplinary content, but also to understand the modes of thought, reasoning and methods of inquiry of the scientist and mathematician. Rigorous, disciplined inquiry enables us to utilize scientific facts, mathematical principles, and the scientific method to analyze issues and problems of the world. Primarily: Critical thinking and problem-solving outcome. (This block includes courses primarily focusing on Global Interdependence).

### Challenges of the Modern Age

We live in a rapidly changing world that demands making difficult decisions. The student will demonstrate the ability to weigh alternatives and make thoughtful choices. Primarily: Critical thinking and problem-solving and ethics outcomes.

[HTTP://WWW.SRU.EDU/ACADEMICS/COLLEGES/CHFPA/PAGES/LIBERALSTUDIES.ASPX](http://www.sru.edu/academics/colleges/chfpa/pages/liberalstudies.aspx)

# Directory

## SLIPPERY ROCK UNIVERSITY

### ADMINISTRATIVE PERSONNEL

|   |          |
|---|----------|
| Dr. Robert Smith<br><i>President</i>  | 738.2000 |
| Dr. William Williams<br><i>Provost and Vice President for Academic Affairs</i>    | 738.2001 |
| Dr. Charles Curry<br><i>Vice President for Finance and Administrative Affairs</i> | 738.2002 |
| Ms. Barbara Ender<br><i>Vice President for University Advancement</i>             | 738.2004 |
| Dr. Constance Foley<br><i>Vice President for Student Life</i>                     | 738.2003 |
| Dr. Amanda Yale<br><i>Associate Provost for Enrollment Services</i>               | 738.4868 |
| Mr. Simeon Ananou<br><i>Associate Provost for Information Technology</i>          | 738.2522 |

### DEANS

|   |          |
|---|----------|
| Dr. David Valentine<br><i>Interim Dean, College of Business, Information, and Social Sciences</i> | 738.2137 |
| Dr. Kathleen Strickland<br><i>Interim Dean, College of Education</i>                              | 738.2007 |
| Dr. Susan Hannam<br><i>Dean, College of Health, Environment and Science</i>                       | 738.4862 |
| Dr. Eva Tsuquishi-Daddesio<br><i>Dean, College of Humanities, Fine and Performing Arts</i>        | 738.4863 |

### ADMINISTRATORS

|  |                |
|--|----------------|
| Mr. Elliott Baker<br><i>Executive Director, Academic Records, Summer School and Graduate Studies</i> | 738.2010       |
| Mr. Timothy Harlan<br><i>Director, Accounting Services (Student Accounts)</i>                        | 738.2088       |
| Office of Undergraduate Admissions   | 1.800.929.4778 |
| Ms. Cathy Brinjak<br><i>Director, Advisement Services</i>  | 738.2009       |
| Ms. Connie Laughner<br><i>Director, Advisement Systems and Degree Audits</i>                         | 738.2009       |
| Office of Career Services  | 738.2028       |
| Office of Continuing Education   | 724.738.1601   |
| Ms. Patty Hladio<br><i>Director, Financial Aid</i>   | 738.2044       |
| Ms. Debra Pincek<br><i>Assistant to Vice President for Student Life-Adm., Food Services</i>          | 728.2038       |
| Ms. Angela Piverotto<br><i>Director, Graduate Admissions</i>   | 738.2051       |
| Ms. Pamela Frigot<br><i>Director, International Services (Study Abroad Programs)</i>                 | 738.2057       |
| Ms. Corinne Gibson<br><i>Director, Multicultural Development</i>                                     | 738.2700       |
| Mr. Robert Lagnese<br><i>Director, Orientation</i>   | 738.2067       |
| Regional Learning Alliance   | 724.741.1000   |
| Mr. Kevin Currie<br><i>Director, Residence Life</i>  | 738.2082       |
| Ms. Carla Hradisky-Coffelt<br><i>Director, Retention Services</i>                                    | 738.2011       |
| Dr. Paula Olivero<br><i>Assistant Vice President for Student Development</i>                         | 738.2525       |
| Dr. John Bonando<br><i>Assistant Vice President for Student Services</i>                             | 738.2728       |
| Ms. Kristina Chiprean<br><i>Director, McLachlan Student Health Center</i>                            | 738.2052       |
| Ms. Linda Quidone<br><i>Director, Students with Disabilities</i>                                     | 738.4877       |
| Dr. Christopher Cole<br><i>Director, University Union</i>  | 738.2718       |

### DEPARTMENT CHAIRPERSONS

|  |          |
|--|----------|
| Dr. Mark Campbell<br><i>Department of Academic Services</i>  | 738-2012 |
| Mr. Thomas Como<br><i>Department of Art</i>  | 738-2020 |
| Dr. Jerry Chmielewski<br><i>Department of Biology (Pre-Professional Programs)</i>                                      | 738-2023 |
| Dr. David Culp<br><i>School of Business (Disciplines of: Accounting, Economics, Finance, Management and Marketing)</i> | 738-4865 |
| Dr. Paul Birckbichler<br><i>Department of Chemistry</i>  | 738-2031 |
| Dr. Thomas Flynn<br><i>Department of Communication</i>   | 738-2032 |
| Dr. Katherine Hardesty<br><i>Department of Criminology and Criminal Justice</i>  | 738.2084 |
| Dr. Deborah Whitfield<br><i>Department of Computer Science (Information Systems and Technology)</i>                    | 738-2935 |
| Dr. Donald Strano<br><i>Department of Counseling and Development</i>   | 738-2035 |
| Ms. Nora Ambrosio<br><i>Department of Dance</i>  | 738-2036 |
| Dr. A. Lee Williams<br><i>Department of Elementary Education/Early Childhood</i>                                       | 738-2042 |
| Dr. Joan Condrary<br><i>Department of English</i>  | 738-2043 |
| Dr. Patricia Pierce<br><i>Department of Exercise and Rehabilitative Sciences</i>                                       | 738-4864 |
| Dr. Jack Livingston<br><i>Department of Geography, Geology and the Environment</i>                                     | 738-2048 |
| Dr. Carlis White<br><i>Department of History</i>   | 738-2053 |
| Dr. Robert Buck<br><i>Department of Mathematics</i>  | 738-2061 |
| Maj. Patrick Callahan<br><i>Department of Military Science (AROTC)</i>   | 738-2019 |
| Dr. Deb Cohen<br><i>Department of Modern Languages and Cultures (French, German and Spanish)</i>                       | 738-2062 |
| Dr. David Glover<br><i>Department of Music (Music Therapy, Music Education)</i>  | 738-2063 |
| Dr. Judith DePalma<br><i>Department of Nursing (For current RN's only)</i>   | 738-2065 |
| Dr. Dan Dziubek<br><i>Department of Parks and Recreation/Environmental Education</i>                                   | 738-2068 |
| Dr. Brad Wilson<br><i>Department of Philosophy</i>   | 738-2071 |
| Dr. Betsy McKinley<br><i>Department of Physical Education</i>  | 738-2072 |
| Dr. Carol Martin-Elkins<br><i>School of Physical Therapy</i>   | 738-2080 |
| Dr. Ben Shaevitz<br><i>Department of Physics</i>   | 738-2074 |
| Dr. George Brown<br><i>Department of Political Science</i>   | 738-2075 |
| Mr. Joseph Liscianro<br><i>Department of Professional Studies</i>  | 738-4192 |
| Dr. Richard Port<br><i>Department of Psychology</i>  | 738-2077 |
| Dr. Michael Cleary<br><i>Department of Public Health and Social Work</i>   | TBA      |
| Dr. Joseph Cali  | 738-2017 |

|   |          |
|---|----------|
| <i>Department of Safety Management</i>  |          |
| Dr. Edwin Christmann<br><i>Department of Secondary Education/Foundations of Education</i> | 738-2041 |
| Dr. Catriona Higgs<br><i>Department of Sport Management</i>                               | 738.4812 |
| Dr. Dennis Fair<br><i>Department of Special Education</i>                                 | 738.2085 |
| Mr. Gordon Pchetteplace<br><i>Department of Theatre</i>                                   | 738.2090 |

### ATHLETICS

|  |          |
|--|----------|
| Mr. Paul Lueken<br><i>Director of Athletics</i>                                | 738.2021 |
| Ms. Pearl Shaffer<br><i>Assistant to the Director of Athletics</i>             | 738.2768 |
| Ms. Amy Badorf<br><i>Assistant to the Director of Athletics</i>                | 738.4279 |
| Mr. Steve Roberts<br><i>Coordinator of Outdoor Adventures and Sports Clubs</i> | 738.2883 |
| Mr. Robert Rhoads<br><i>Coordinator of Intramural Sports</i>                   | 738.4441 |
| Ms. Gemma Fotia<br><i>Cheerleading</i>   | 738.4790 |

### COACHES

|  |          |
|--|----------|
| Mr. Jeff Messer<br><i>Men's Baseball</i>   | 738.2813 |
| Mr. Kevin Reynolds<br><i>Men's Basketball</i>  | 738.2721 |
| Ms. Tanya Bauer<br><i>Women's Basketball</i>   | 738.2339 |
| Mr. John Papa<br><i>Men's and Women's Cross Country/ Men's and Women's Track and Field</i> | 738.2798 |
| Ms. Stacy Hart<br><i>Women's Field Hockey</i>  | 738.2786 |
| Dr. George Mihalik<br><i>Men's Football</i>  | 738.2780 |
| Ms. Emily Boosahda<br><i>Women's Lacrosse</i>  | 738.4322 |
| Mr. Matt Thompson<br><i>Men's Soccer</i>   | 738.2822 |
| Ms. Noreen Herlihy<br><i>Women's Soccer</i>  | 738.2946 |
| Mr. Vashion Johnson<br><i>Women's Softball</i>   | 738.4959 |
| Mr. Matt Meredith<br><i>Women's Tennis</i>   | 738.4504 |
| Ms. Laurie Lokash<br><i>Women's Volleyball</i>   | 738.2817 |

### Other Important Numbers

|                                      |          |
|--------------------------------------|----------|
| Aerbersold Recreation Center         | 738.4800 |
| Bailey Library                       | 738.2058 |
| Campus Ministry                      | 794.8459 |
| Child Care Center                    | 738.2102 |
| Counseling Center                    | 738.2034 |
| Gerontology                          | 738.2050 |
| SRU Sports Hotline                   | 738.2962 |
| Student Organizations and Leadership | 738.2092 |
| Tutorial Center                      | 738.2845 |
| University Food Services             | 738.2038 |
| University Police                    | 738.3333 |
| Women's Center                       | 738.2992 |

# Slippery Rock University of Pennsylvania



## SLIPPERY ROCK UNIVERSITY PARKING AREAS

- Staff
- Commuter
- Resident
- 15 Minute
- Handicap
- Staff and Commuter (with permit)
- Open Staff, Resident, Commuter (with permit)
- Motorcycle (with permit)
- Emergency Phone

## IMPORTANT PHONE NUMBERS

University Police  
 Off Campus: 724-738-3333  
 On Campus: Ext. 3333  
**Open 24 Hours a day**  
 Emergency: 911

Slippery Rock Borough Police  
 724-794-6388

Pennsylvania State Police  
 724-284-8100

McLachlan Health Center  
 Off Campus: 724-738-2052  
 Ext. 2052

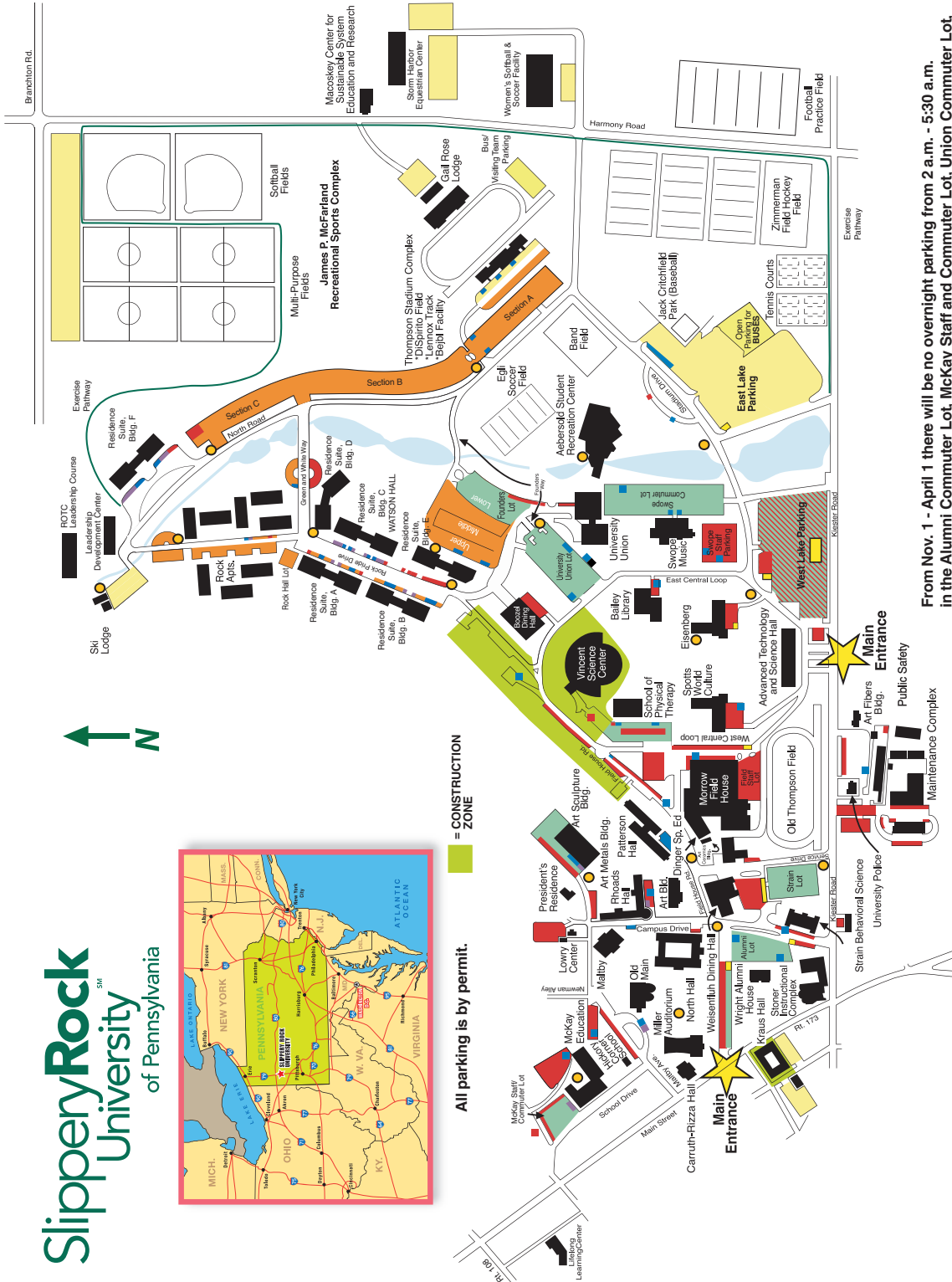
All parking is available online!  
 Appeals, pay parking tickets and managing your parking information can be completed at [www.sru.edu](http://www.sru.edu).  
**Permits are not transferrable between vehicles or persons.**

**SRU Web site:**  
[www.sru.edu](http://www.sru.edu)

**University Police Web site:**  
[www.sru.edu/police/studentlife/pages/index.aspx](http://www.sru.edu/police/studentlife/pages/index.aspx)

Slippery Rock University and the Commonwealth of Pennsylvania assume no responsibility or liability for the loss or damage to any vehicle parked on the grounds of Slippery Rock University.

A member of the Pennsylvania State System of Education



All parking is by permit.

■ = CONSTRUCTION ZONE

From Nov. 1 - April 1 there will be no overnight parking from 2 a.m. - 5:30 a.m. in the Alumni Commuter Lot, McKay Staff and Commuter Lot, Union Commuter Lot, Founders Lower Commuter Lot and the Swope Commuter Lot REGARDLESS OF SNOW.